



# CITY OF HAVERHILL CITY COUNCIL AGENDA

LINDA

Tuesday, August 19, 2014 at 7:00 PM  
City Council Chambers, Room 202

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**1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING**

**2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**

**3. COMMUNICATIONS FROM THE MAYOR**

NO SCHEDULE

**4. UTILITY HEARING(S) AND RELATED ORDER(S)**

**4.1. Document 83;** petition from Verizon New England and Mass Electric Company for joint pole location on Salem st; Plan 744

4.1.1. **Document 83-B;** Order grant permission to Verizon NE and Mass Electric Company for joint pole location on Salem st; Plan 744 Attachments

**5. APPOINTMENTS**

**5.1. Confirming Appointments:**

NO SCHEDULE

**Non-confirming Appointments**

**5.1.1** *Recycling Advisory Committee, Brenda Rozzi*

**5.1.2** *Ornsteen Property Review Committee, Councillor Sullivan, Bill Pillsbury & Orlando Pacheco*

**5.2. Resignations:**

NO SCHEDULE

**6. PETITIONS**

**6.1. Petitions:**

NO SCHEDULE

**6.2. Applications:**

**6.2.1 One Day Liquor Licenses**

Patricia Miller, for wedding at Winnekenni Castle, Saturday, September 13<sup>th</sup>, 5 pm to 10 pm

6.2.2 Nathan Rowe, for wedding at Winnekenni Castle, Saturday, September 20<sup>th</sup>, 4 pm to 11 pm

Attachments



# CITY OF HAVERHILL

## CITY COUNCIL AGENDA

Tuesday, August 19, 2014 at 7:00 PM  
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### **6.2.3 Applications for Permit**

Application from David LaBrode requesting to hold 29<sup>th</sup> Annual Bobby Bell 5-Mile Road Race and Joyce Moriarty Memorial Fitness Walk beginning at Lasting Room, 122 Washington st; and proceeding thru several City streets and ending at the Lasting Room; on Sunday, October 14<sup>th</sup>; beginning at 10:30 am with road race starting at 11 am

6.2.4 Application from David A Mottola for handicap parking sign at 46 Oak ter

Attachments

### **6.3. Tag Days**

6.3.1. *Exchange Club*, October 25 & 26

Attachment

### **6.4. Annual License Renewals**

#### **6.4.1. Hawker or Peddler Engaged in Door to Door Sales:**

##### **6.4.1.1. Power Home Remodeling Group:**

Free estimates for windows and roofing, throughout the City; Monday – Friday; 10am to 6 pm from:

1. Steven Johnson
2. Dillon Foley
3. Brian Powers
4. Luke Reynolds
5. Tyler O'Toole

##### **6.4.1.2. Drainlayer 2014 License**

1. Michael McCarthy

Attachments



# CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, August 19, 2014 at 7:00 PM**  
**City Council Chambers, Room 202**

## 7. HEARINGS AND RELATED ORDERS:

**7.1.** Document 43, Petition from John H Pearson Jr for Magnum Partners LLC requesting City accept Perspective dr and Magnavista dr; part of Magnavista subdivision; as *public ways*

7.1.1. Document 43-B, Order accept Perspective dr as a public way

7.1.2. Document 43-BB, Order accept Magnavista dr as a public way

Favorable recommendation from Planning Board and Planning Director

Related communication from Robert Moore Jr, Environmental Health Technician

*Postponed from July 22 2014*

Attachments

## 8. MOTIONS AND ORDERS

**8.1.** Order - Authorize payment of bills of previous and current year departmental appropriations as follows: Vendor Amount Account

American Alarm Inc	\$ 234.00	Building Maintenance
Moore Staffing Services	1,314.44	Human Resources
Moore Staffing Services	1,324.11	Human Resources
Nutter McClennen & Fish LLP	11,600.63	Law Department
Nutter McClennen & Fish LLP	7,775.79	Law Department
View Point Solutions Inc	8,500.00	Information Technology
View Point Solutions Inc	3,200.00	Information Technology

Attachment

**8.2.** Order – City declare several parcels on Crescent rd and Boxford rd surplus and available for sale

**8.3.** Order – City Council authorizes Purchasing Department to proceed with final disposition of several obsolete surplus vehicles

**8.4.** Order – City Council authorizes Purchasing Department to proceed with final disposition of list obsolete surplus goods

Attachments

### **8.5. Ordinances (File 10 Days)**

8.5.1. Ordinance re: Parking - 768 Main st –Delete Parking Space

**File 10 days**

8.5.2. Ordinance re: Parking - 768 Main st – Establish “Resident Parking Only”

**File 10 days**

8.5.3. Ordinance re: Peddling and Soliciting; amend Article IV. Peddlers and Hawkers, Transient Vendors and Fixed Location Vendors; Chpt 191-11. Permitted fixed locations; exceptions; add at end of subsection A. Permitted locations: “Food Trucks of any size may be allowed at all permitted fixed locations with approval from the City Council”

**File 10 days**

Attachments



# CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, August 19, 2014 at 7:00 PM**  
**City Council Chambers, Room 202**

## **9. UNFINISHED BUSINESS OF PRECEDING MEETINGS**

**9.1. Document 11-I**, Ordinance re: Salaries – Citizen Center *filed August 6<sup>th</sup>*

**9.2. Document 38-E**, Bond Order - \$325,000 for a new roof at the Skating Rink *filed August 6<sup>th</sup>*

**9.3. Document 38-F**, Bond Order - \$363,100 to pay additional costs of design of the Route 97 improvement project *filed August 6<sup>th</sup>*

**9.4. Document 16-E**, Mayor Fiorentini submits petition to lay out the “Bradford Rail Trail” pursuant to Haverhill Ordinances Chapter 222

Favorable recommendation from Planning Board after Hearing

**9.4.1 Document 16-EE**, Order – To lay out and establish a non-vehicular passageway between Basiliere Bridge and South Elm st, commonly referred to as the “Bradford Rail Trail”, in accordance with City Code Chapter 222 as depicted on the Bradford Rail Trail Project Layout Map

*Postponed from August 5<sup>th</sup>*

Attachments

## **10. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES**

NO SCHEDULE

### **10.1. MONTHLY REPORTS**

10.1.1. Abatement report from Board of Assessors for month of July

Attachment

### **10.2. Communications from Councillors**

10.2.1 Communication from Councillor McGonagle requesting a discussion regarding feasibility of extending *Farmer's Market* hours to help families affected by the *Market Basket* situation

10.2.2 Communication from President Michitson requesting to address comprehensive vision, plan and process – critical information for City Council to determine needs/gaps, solutions and spending priorities for Haverhill

10.2.3 Communication from President Michitson requesting a discussion regarding a dangerous sidewalk in front of 29 Fernwood av

10.2.4 Communication from Councillor Sullivan requesting to introduce Tom Lyons, organizer of the *Steve Lyons Memorial Rock Out Cookout* held at *Winnekenni Castle* on Saturday, August 23<sup>rd</sup>, requesting to put up to 10 signs on public property promoting the event



# CITY OF HAVERHILL CITY COUNCIL AGENDA

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**City Council Chambers, Room 202**

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10.2.5 Communication from Councillor Sullivan requesting a discussion regarding a *Junior Park Ranger Summer Program* at various parks in Haverhill

Attachments

**11. Resolutions and Proclamations**

NO SCHEDULE

**12. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

**12.1 COUNCIL COMMITTEE REPORTS**

**12.1.1** Councillor LePage submits the minutes of the *Administration and Finance Committee* meeting held on August 7 2014

**12.2 DOCUMENTS REFERRED TO COMMITTEE STUDY**

NO SCHEDULE

**13 ADJOURN**

*Hearing August 19 2014*  
*Utility Hearing*  
*4.1*

PETITION FOR JOINT OR IDENTICAL POLE LOCATION

Andover, Mass.,

To the City Council  
 of Haverhill, Massachusetts.

VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) and MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER) request permission to locate poles, wires, cables and fixtures, including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:-

SALEM STREET – Place one (1) Stub Pole

Locations approximately as shown on Plans attached

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-Verizon PLAN NO. 744 Dated 06-20-2014.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space at a suitable point on each of said poles for the limited purpose of attaching one-way low voltage fire and pole signaling wires for public safety purposes only.

VERIZON NEW ENGLAND INC.  
 (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH )

By *Robert Gault*

Manager

MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER)

By *Chris RAOZIK*

Distribution Engineering

IN CITY COUNCIL: July 22 2014

VOTED: that COUNCIL HEARING BE HELD AUGUST 19 2014

Attest:

\_\_\_\_\_  
 City Clerk

# PETITION PLAN

MUNICIPALITY



Pet. #744

Date: June 230, 2014

Municipality: HAVERHILL, Massachusetts

Verizon New England Inc. and Massachusetts Electric Company

Showing: **Proposed Joint Pole Location**



NOTE: Place stub pole to support pole line on Agawam Avenue.



Prepared By SC/lg

DISTANCES SHOWN ARE APPROXIMATE

Checked By  
Order #1A0CV2Q

## LEGEND



- Proposed Verizon Pole Location



- Verizon Pole Location to be Abandoned



- Verizon Co. Pole to Remain



- Existing Verizon Manhole



- Proposed Verizon Manhole Location



- Proposed Joint Pole Location



- Existing Joint Pole to Remain



- Present Joint Pole Location to be Removed



-PROPOSED Underground Conduit

FORM MASS. 560

## ORDER FOR JOINT OR IDENTICAL POLE LOCATION

By the City Council  
of the City of Haverhill, Massachusetts.

Notice having been given and a public hearing held, as provided by law,

## IT IS HEREBY ORDERED:

That VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) and MASSACHUSETTS ELECTRIC COMPANY be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said companies dated the 20<sup>TH</sup> day of June, 2014.

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber and reasonably straight, and shall be set substantially at the points indicated upon the plan marked-VERIZON PLAN NO 744, dated 10/20/2014 filed with said petition. There may be attached to said poles by said VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) not to exceed 20 wires and 5 cables and by said MASSACHUSETTS ELECTRIC COMPANY such cables, wires and fixtures as are necessary in its business and all of said wires and cables shall be placed at a height to conform to the National Electric Safety Code.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles, which may be erected thereon under this order:-

**SALEM STREET – Place one (1) Stub Pole**

**Locations approximately as shown on Plans attached**

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Haverhill, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 2014.

\_\_\_\_\_  
City Clerk

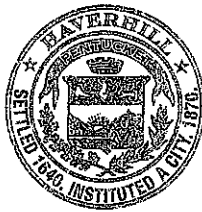
For Hearing August 19 2014

3-B

4.1.1



JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
500 CHURCH STREET  
01830  
42300  
7544  
RHILL.COM  
LMA.US

5.1.1

August 15, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

**RE: Recycling Advisory Committee**

Dear Mr. President and Members of the Haverhill City Council:

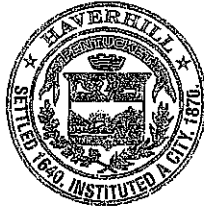
I hereby name Brenda Rozzi, 42 Hillcrest Ave., to the Recycling Advisory Committee.  
This is a non-confirming appointment and I recommend your approval.

Very truly yours,

*James J. Fiorentini (Govt)*  
**James J. Fiorentini**  
Mayor

JJF/ah

JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
ER STREET  
MA 01830  
974-2300  
78-7544  
HAVERHILL.COM  
RHILL.MA.US

51.2

August 15, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

**RE: Ornsteen Property Review Committee**

Dear Mr. President and Members of the Haverhill City Council:

I hereby name Councilor Sullivan, Bill Pillsbury and Orlando Pacheco to the Ornsteen Property Review Committee. These are non-confirming appointments.

Very truly yours,

*James J. Fiorentini (512)*  
**James J. Fiorentini**  
Mayor

JJF/ah



RECEIVED

2014 JUL 18 AM 10 5

Hav

CITY CLERKS OFFICE

HAVERHILL, MA.

City Clerk's Office, 18

4 Summer Street Haverhill, MA 01830

Phone: 978-420-3623 Fax: 978-373-8490

License comm@cityofhaverhill.com

www.ci.haverhill.ma.us

## ONE DAY LIQUOR LICENSE

### Business/ Organization Information

Business/ Organization Name: ~~Butlers and Bars~~

Address: 199 Oakland Avenue Methuen, MA 01844

### Individual Applicant Information

Individual's Name: Patricia E. Miller

Mailing Address: 10 Primrose Way #5201 Haverhill, MA 01830

Telephone: 207-650-6250

Is the Applicant a US Citizen? Yes ☒ No ☐

E-Mail Address: patriciaemogenemiller@gmail.com

### Event Information

Date of Event: 9-13-2014

Start Time: 5:00pm

End Time: 10:00pm

Location of Event: Winnekenni Castle 347 Kenoza Ave. Haverhill, MA 01830

Purpose of Event: Wedding Reception

Will there be entertainment? Yes ☐ No ☒

Is the event being catered? Yes ☒ No ☐

Name of Caterer: Blue Ribbon BBQ

Approximate number of People Attending

Adults: 90

Children: 10

### Type of License (circle one)

One-Day All-Alcoholic

One-Day Beer and Wine

Charitable Wine Pouring

Charitable Wine Auction



# Haverhill

City Clerk's Office, Room 118  
4 Summer Street Haverhill, MA 01830  
Phone: 978-420-3623 Fax: 978-373-8490  
[License\\_comm@cityofhaverhill.com](mailto:License_comm@cityofhaverhill.com)  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)

## Purchase and Service

Is the alcohol being donated? Yes ☐ No ☒

Where is the liquor being purchased from? Merrimack Valley Distributing Company, Inc

Are they a licensed wholesaler? Yes ☒ No ☐

Who will be serving the alcohol? Butlers and Bars

Does the server have liquor liability insurance? yes

## Determination of License Requirements

Is the event held by, or held for the benefit of a business or non-profit group?

	Yes	No
Business:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Non-Profit:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will there be a cash bar?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is there an entrance fee for donation required?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is the event open to the general public?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**If the answer to ANY of these questions is YES:**

- A One-Day Special License is required. License applications must be put before the License Commission.
- If the event is on city property, approval from City Council and the Mayor is also required.
- The licensee must purchase all alcohol from a *wholesaler*.

I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the City of Haverhill.

Signature: 

Please contact the City Clerk's Office for any licensing questions



# Haverhill

City Clerk's Office, Room 118  
4 Summer Street Haverhill, MA 01830  
Phone: 978-420-3623 Fax: 978-373-8490  
[License\\_comm@cityofhaverhill.com](mailto:License_comm@cityofhaverhill.com)  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)


Please provide the following info:

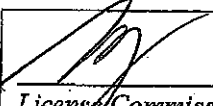
Date of Birth: \_\_\_\_\_

Tax ID/ SSN: \_\_\_\_\_

Official Use Only

## Approval

  
\_\_\_\_\_  
Chief of Police      7/21/14  
Date

  
\_\_\_\_\_  
License Commission      8/7/14  
Date

\_\_\_\_\_  
City Council (City Property)      \_\_\_\_\_  
Date

\_\_\_\_\_  
Mayor (City Property)      \_\_\_\_\_  
Date

Additional Conditions for License: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_





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2014 JUL 17 PM 12 00

CITY CLERKS OFFICE  
HAVERHILL, MA.

*Smaller than 7/17*  
**Haver** 6.2.2

City Clerk's  
4 Summer Street Ha  
Phone: 978-420-3623 F  
License comm@c  
www.....

## ONE DAY LIQUOR LICENSE

### Business/ Organization Information

Business/ Organization Name: Winnekenni Castle  
Address: 347 Kenoza Ave Haverhill 01830

### Individual Applicant Information

Individual's Name: Nathan Rowe  
Mailing Address: 24 Spruce St. Haverhill 01830  
Telephone: 978 476-2994  
Is the Applicant a US Citizen? Yes ☒ No ☐  
E-Mail Address: Nathanerowe@gmail.com

### Event Information

Date of Event: 9/20/14  
Start Time: 400 pm End Time: 11:00 pm  
Location of Event: Winnekenni Castle  
Purpose of Event: Wedding  
Will there be entertainment? Yes ☒ No ☐  
Is the event being catered? Yes ☒ No ☐  
Name of Caterer: Chipotle Mexican Grill  
Approximate number of People Attending  
Adults: 80 Children: 0

### Type of License (circle one)

One-Day All-Alcoholic    One-Day Beer and Wine    Charitable Wine Pouring    Charitable Wine Auction



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Phone: 978-420-3623 Fax: 978-373-8490  
[License\\_comm@cityofhaverhill.com](mailto:License_comm@cityofhaverhill.com)  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)

## Purchase and Service

Is the alcohol being donated? Yes ☐ No ☒

Where is the liquor being purchased from? Merrimack Valley Distributing

Are they a licensed wholesaler? Yes ☒ No ☐

Who will be serving the alcohol? Butlers + Bars

Does the server have liquor liability insurance? yes

## Determination of License Requirements

Is the event held by, or held for the benefit of a business or non-profit group?

Yes No

Business: ☐ ☒

Non-Profit: ☐ ☒

Will there be a cash bar? ☐ ☒

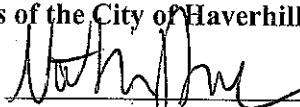
Is there an entrance fee for donation required? ☐ ☒

Is the event open to the general public? ☐ ☒

**If the answer to ANY of these questions is YES:**

- A One-Day Special License is required. License applications must be put before the License Commission.
- If the event is on city property, approval from City Council and the Mayor is also required.
- The licensee must purchase all alcohol from a *wholesaler*.

**I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the City of Haverhill.**

Signature: 

**Please contact the City Clerk's Office for any licensing questions**





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Phone: 978-420-3623 Fax: 978-373-8490  
[License comm@cityofhaverhill.com](mailto:License_comm@cityofhaverhill.com)  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)

Please provide the following info:

Date of Birth: \_\_\_\_\_

Tax ID/ SSN: \_\_\_\_\_

Official Use Only

Approval

[Signature] 2/21/14  
Chief of Police Date

[Signature] 8/7/14  
License Commission Date

\_\_\_\_\_  
City Council (City Property) Date

\_\_\_\_\_  
Mayor (City Property) Date

Additional Conditions for License: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_





City of Haverhill

Application for Permit

RECEIVED

Permit  
6.2.3

2014 JUL 31 AM 11

Name of Organization	29 <sup>th</sup> Annual Bobby Bell Road Race / Walk		
Address of Organization	45 Highland Ave. Unit B, HAVERHILL, MA		
Requesting Permit for (List Type of event)	Running, Road Race	Date & Time	Oct. 12 2014 Sunday
Location of Event	Lasting Room Grille, 122 Washington Street		
Authorized or Contact Person	David P. LaBorde	Telephone/Cell #/Pager # (Indicate if pager)	978 376 8289

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	<i>[Signature]</i> Signature	8/8/14 Date	3 FULLTIME OFFICERS - CONTINGENT UPON AVAILABILITY OF AUXILIARY OFFICERS

**General Release & Indemnity Agreement**

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: David P. LaBorde Date: 7/30/14

Signature Witnessed by: *[Signature]* Date: 7/30/14

City Council will hear request for application on: \_\_\_\_\_  
Applicant must attend Yes [ ] No [ ] (date) (time)

Office Use

Permit

Permit approved on: _____	Proof of Insurance _____	# Detail Officers _____
Policy Number/Exp. Date _____		
Attendance Limited to: _____ Other Restrictions/requirements: _____		
Signed: _____ Issued on: _____ Seal		
City Clerk		



RECEIVED

REMAKE A DIFFERENCE JUL 31 AM 11 47

Chief Alan R. DeNaro  
Haverhill Police Department  
40 Bailey Blvd.  
Haverhill, MA 01830

David LaBrode  
CITY CLERKS OFFICE  
45 Highland Ave, Haverhill, MA.  
Haverhill, MA 01830  
978 694 -3270 (Days)  
978 373 -3408 (Nights)  
ickylabrode@verizon.net

July 29, 2014

Dear Chief DeNaro

The Andover Striders will once again be holding the 28th Annual Bobby Bell 5-Mile Road Race and Joyce Moriarty Memorial Fitness Walk in downtown Haverhill on **Sunday, October 14**. The walk will begin at **10:30 AM** with the road race starting at **11:00 AM**, as in previous years.

The course is as follows:

The race begins at the Lasting Room, 122 Washington St., proceeds west on River Rd.; right at Lowell Ave.; left onto Carleton; left on Broadway (Route 97); right onto Monument St.; right onto North Broadway; connecting again to Broadway into Lafayette Circle to Essex Street; right on Washington Street and ending in front of the Lasting Room. Total distance of the course is five miles.

Last year, with the help of the Haverhill Police Department, the event was a huge success.

**NOTE: This year we hope to attract 250-300 runners, as well as the standard 60 walkers.**

If you need any additional information, call me at one of the numbers listed above. We look forward to a safe and enjoyable race.

Best Regards,

David P. LaBrode  
Race Director  
Bobby Bell 5-Mile Road Race

P.S. For the 21st year, we are offering a Police Officer division. Awards will go to the top three police officers in the race. I have recently dropped off applications at headquarters.



PRINTED ON RECYCLED PAPER (OF COURSE).

# **28th Annual Bobby Bell 5-Mile Road Race/Walk**

**Sunday, October 12, 2014**

**10:30 AM Walk**

**11:00 AM Race**

**The Lasting Room Grille**

**122 Washington Street**

**Haverhill, MA 01830**

**\$25 Pre-entry**

**\$30 Post entry**

**T-shirts to first**

**70 Walker entries**

**260 Runner entries**

Numerous awards in various age, weight, and specialty categories. "Gender Graded Scoring". Huge buffet to follow. DJ, raffle prizes, fun! No gender divisions, women and men compete as equals. Benefits two local scholarships, the Haverhill Police Auxiliaries, Haverhill Brightside, and the Andover Striders.

**David P. LaBrode**

**45 Highland Avenue Unit B**

**Haverhill, MA 01830**

**978-373-3408**

**978-376-8289 Cell**

[ickylabrode@verizon.net](mailto:ickylabrode@verizon.net)

[www.yankeetiming.com/bbell](http://www.yankeetiming.com/bbell)

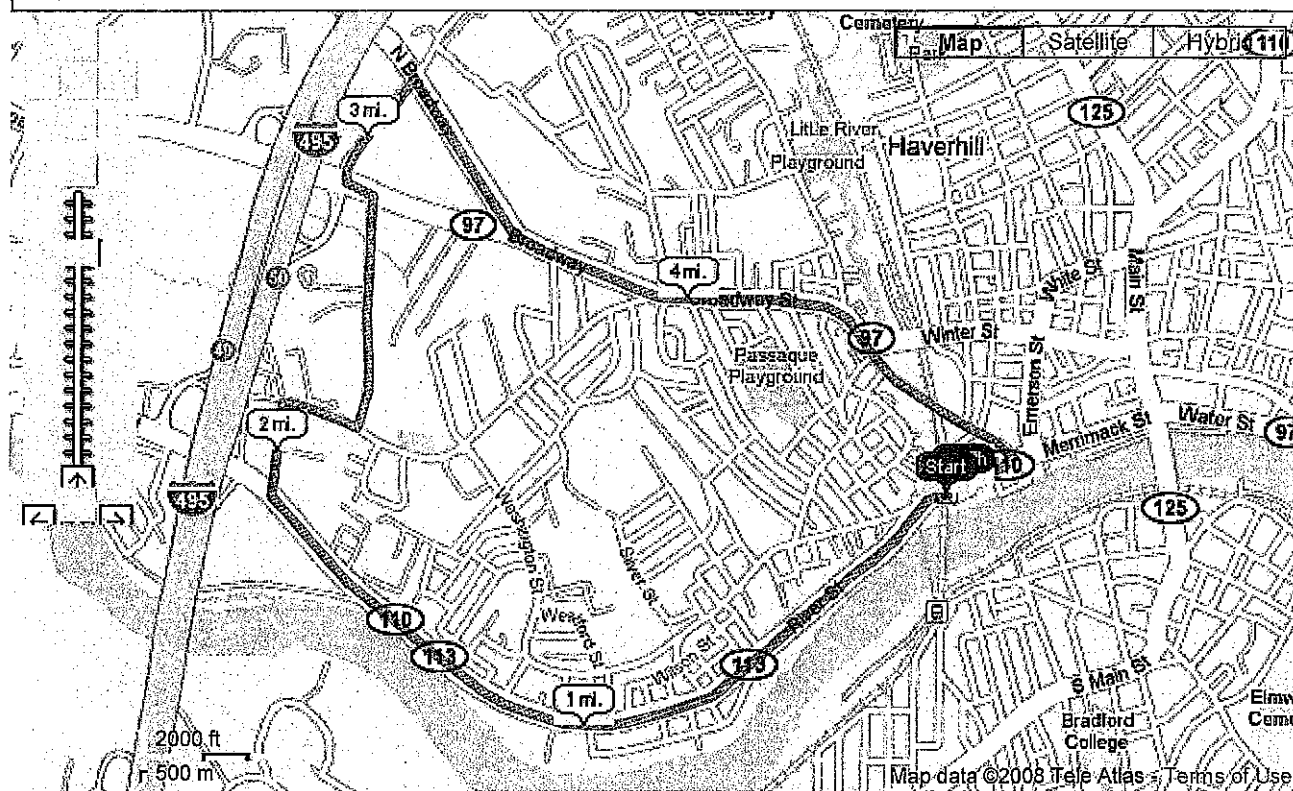


# USATF<sup>SM</sup>

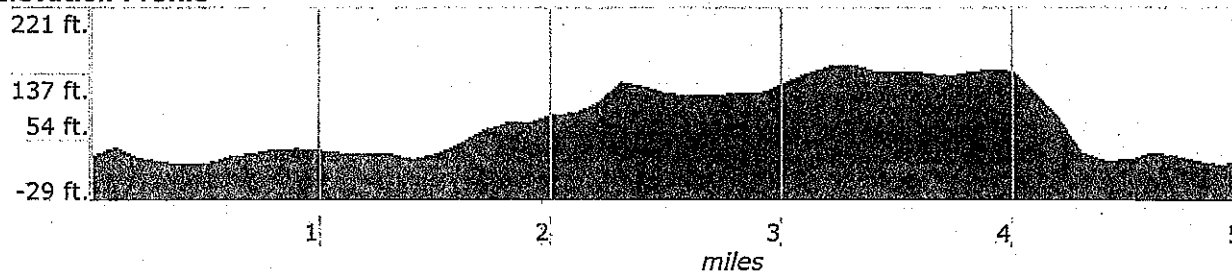
TRACK & FIELD LONG DISTANCE RUNNING RACE WALKING

## View Route

**Name:** Bobby Bell Road Race  
**Rating:** unrated  
**Distance:** 5.01 miles / 8.06 km  
**Location:** Start: Railroad Bridge on Washington St.  
- Haverhill, MA, US  
**Attributes:** loop, mostly hills, roads  
**Description:**



## Elevation Profile



**Total climb:** 194 feet / 59 m

**Total elevation change:** 393 feet / 120 m

*Added by Dave Camire on 7/21/2006*

**DISCLAIMER:** USATF and the author of this route make no warranties as to the conditions, safety, distance accuracy, or suitability for running of this route. Run at your own risk!

**COVANTA**

Powering Today. Protecting Tomorrow.

**Merrimack Valley Hospital**

A STEWARD FAMILY HOSPITAL

**MAGELLAN**  
AEROSPACE

America's Most Convenient Bank®

in association with the Andover Striders present

# The 28th Annual Bobby Bell 5-Mile Road Race

**\*"Gender-Graded" Scoring System – To Level the Running Field**

In support of the TONY SAPIENZA MEMORIAL MATH SCHOLARSHIP FUND

**AND JOYCE MORIARTY MEMORIAL FITNESS WALK (5 MI)**142 Essex Street, at Moulton Way  
Haverhill, MA • 978-372-3434**105 – Bistro****DATE:**  
**TIME:**

October 12, 2014

10:30 A.M. WALK

11:00 A.M. RACE

**LOCATION:**

The Lasting Room

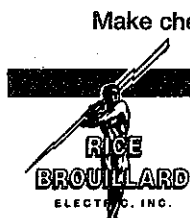
122 Washington Street

Haverhill, MA 01830

**ENTRY FEE:**

\$25.00 pre-entry

\$30.00 post-entry

An Irish Pub  
and Restaurant

Make checks payable to: Lasting Room 5-Mile Road Race

Mail entries to: Lasting Room 5-Mile Road Race

c/o Dave LaBrode

45 Highland Avenue, Unit B

Haverhill, MA 01830

978-373-3408

email: ickylabrode@verizon.net



Custom Short Sleeve T-Shirts to first 70 Walker entries and first 260 Runner entries

**AWARDS (IN ROAD RACE ONLY):**

Top Overall Finisher

Top 5 Juniors: 19 &amp; under

Top 12 Open: 20-39

Top 10 Masters: 40-49

Top 8 Seniors: 50-59

Top 6 Veterans: 60-69

Top 4 Ancients: 70-79

Top 3 Octogenarians: 80-89

Top 3 Heavyweights: 190-210 lbs.

Top 3 Master Heavyweights: 190 lbs. &amp; over

Top 3 Super Heavyweights: 211-225 lbs.

Top 3 Ultra Heavyweights: 226 lbs. &amp; over

Top 3 Haverhill Residents

Top 3 Police Officers

Top 3 Fire Fighters

All weight category entrants will be weighed prior to start of race.

There are no gender divisions. Awards go to the top finishers in each age category.

**COURSE:** Record 24:40 Craig Fram 1996 - Gently Rolling Hills, Wheel Measured, Water Stations, Accurate Mile Splits, Timing by Yankee Timing.

Beer, Soft Drinks, Raffle Prizes, and D.J.

**\*Look for further details on Cool Running at [www.yankeetiming.com/bbell/](http://www.yankeetiming.com/bbell/)**

I know running is a potentially hazardous activity. I should not enter this event unless I am medically able and properly trained. I assume all risks associated with running in this race, including, but not limited to falls, contact with other participants, the effects of weather, including high heat and / or humidity, the conditions of the road and traffic on the course, all such risks being known to and appreciated by me. Having read this waiver and knowing these facts, and in consideration of your acceptance of my application. I, for myself and anyone entitled to act on my behalf, waive and release Bobby Bell Road Race, Lasting Room Bar and Grille, the city of Haverhill, and all sponsors, their representatives and successors from all claims and liabilities of any kinds arising out of my participation in this event even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver. All fees are nonrefundable.

First Name	<input type="text"/>	Age	<input type="text"/>	Gender	<input type="text"/>	T-SHIRT SIZE:	<input type="checkbox"/> S	<input type="checkbox"/> M	<input type="checkbox"/> L
Last Name	<input type="text"/>						<input type="checkbox"/> XL	<input type="checkbox"/> XXL	
Address	<input type="text"/>								
City/Town	<input type="text"/>	State	<input type="text"/>	Zip Code	<input type="text"/>				
e-mail	<input type="text"/>								
				Signature	<input type="text"/>				

(Parent or guardian if under 18)

Rev: 7/12 37,806

**CITY OF HAVERHILL**  
**APPLICATION FOR HANDICAP PARKING SIGN**

\*NEW ☒   
\*RENEWAL ☐

DATE OF REQUEST 7/31/14 DATE OF APPROVAL \_\_\_\_\_

NAME: David A. Mottola

ADDRESS: 46 Oak Terrace

TELEPHONE #: (978) 476-9972

VEHICLE TYPE: 2002 Lincoln LS

PLATE #: 1Y6235

Do you currently have off street parking at your residence? Yes ☒ No ☐

If yes, why is there a need for a handicap parking sign? \_\_\_\_\_

Did you have a handicap parking sign at a previous address? Yes ☒ No ☐

If yes, location? Previous Apartment had a driveway

x [Signature]  
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

☒ Approve ☐ Denied

\_\_\_\_\_  
Reason for denial

Chief of Police Signature

☐ Approve ☐ Denied

\_\_\_\_\_  
Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

\*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

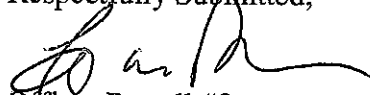


To: Chief Denaro  
From: Officer Powell  
Date: August 7, 2014  
Re: Handicap sign request, 46 Oak Terrace

Sir,

I have reviewed the application for a handicap sign request from Mr. David A. Mottola of 46 Oak Terrace. I have inspected the location and discussed the matter with the applicant. At this time the applicant and location fit the criteria for a handicap space. I recommend that the application be approved and that a sign be placed in front of 46 Oak Terrace.

Respectfully Submitted,

  
Officer Powell #8

1-17522



# Haver TAG DAYS

City Clerk's  
Phone: 978-374-2312  
cityclerk@

6.3.1

Date: \_

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Exchange Club Applicant's Name: Paul Malone  
Applicant's Residence: 40 Bailey Blvd Applicant's Signature: [Signature]

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): Oct 25 & 26 Date-solicitation on Public Way: N/C  
597 864  
Canister: \_\_\_\_\_ Tag: \_\_\_\_\_ Fee: \$ 10.00

## Street Locations (Select Below):

Rosemont St and Main St: \_\_\_\_\_

Water St and Mill St: \_\_\_\_\_

South Main St & Salem St: \_\_\_\_\_  
(Bradford Common)

Main St & Kenoza Ave: \_\_\_\_\_  
(Monument Square)

## Off Street Locations (Specify Other):

Heavenly  
Market Basket  
Dunkin Donuts

## Office Use Only

Recommendation by Police Chief: ☒ Approved

☐ Denied

[Signature]  
Police Chief

In Municipal Council: \_\_\_\_\_

Attest: \_\_\_\_\_

City Clerk

Power Home Remodeling Group

①

CITY OF HAVERHILL 6.4.1.1

Dr

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a License:

**HAWKER OR PEDDLER ENGAGED IN DOOR-TO-DOOR SALES**

Free estimates for windows and roofing  
Type of Goods/Wares/Merchandise/Services to be Sold

All of Haverhill  
Location/s

10AM through ~~8PM~~ 6 PM  
Date and Time of Operation

Additional Comments

Name Steven Johnson

Signature [Signature]

Fee \$60<sup>00</sup> ch # 39487

[Signature]

Police Chief

APPROVED ✓

DENIED \_\_\_\_\_

**MORE INFO ON BACK**

Power Home Remodeling Group

3

## CITY OF HAVERHILL

Date 7/29/14

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a License:

### HAWKER OR PEDDLER ENGAGED IN DOOR-TO-DOOR SALES

Free estimates for windows & roofing

Type of Goods/Wares/Merchandise/Services to be Sold

All of Haverhill

Location/s

10am - ~~8pm~~ 6pm

Date and Time of Operation

Additional Comments

Name Dillon Foley

Signature Dillon Foley

Fee \$160<sup>00</sup> - check # 39489

APPROVED ☒

DENIED ☐

Police Chief

MORE INFO ON BACK

Power Home Remodeling Group

(3)

## CITY OF HAVERHILL

Date 7/29/14

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a License:

### HAWKER OR PEDDLER ENGAGED IN DOOR-TO-DOOR SALES

Free estimates for windows and roofing  
Type of Goods/Wares/Merchandise/Services to be Sold

All of Haverhill

Location/s

10:00 am - ~~6:00 pm~~ 6 PM  
Date and Time of Operation

Additional Comments

Name Brian Powers

Signature Brian Powers

Fee \$60<sup>00</sup> CH # 37488

Alan R. P. [Signature]

Police Chief

APPROVED ✓

DENIED \_\_\_\_\_

MORE INFO ON BACK

Power Home Remodeling Group

4

## CITY OF HAVERHILL

Date 7/29/14

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a License:

### HAWKER OR PEDDLER ENGAGED IN DOOR-TO-DOOR SALES

Free estimates for windows and roofing  
Type of Goods/Wares/Merchandise/Services to be Sold

All of Haverhill  
Location/s

10:00 am - ~~8:00~~ pm 6 PM  
Date and Time of Operation

Additional Comments

Name Luke Reynolds

Signature [Signature]

Fee \$60<sup>00</sup> ck# 37490

[Signature]  
Police Chief

APPROVED ✓

DENIED \_\_\_\_\_

MORE INFO ON BACK

Power Home Remodeling Group

5

## CITY OF HAVERHILL

Date 7/29/14

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a License:

### HAWKER OR PEDDLER ENGAGED IN DOOR-TO-DOOR SALES

Free estimates for windows and roofing

Type of Goods/Wares/Merchandise/Services to be Sold

All of Haverhill

Location/s

10am through 6pm

Date and Time of Operation

Additional Comments

Name Tyler O'Toole

Signature Tyler O'Toole

Fee \$60.00 39491

Al R. [Signature]

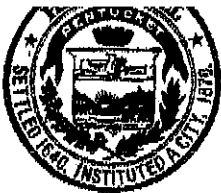
Police Chief

APPROVED ☒

DENIED ☐

MORE INFO ON BACK





# Haverhill

Office, Room 118  
ax: 978-373-8490  
tyofhaverhill.com

F

6.4.12

8-7-14

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL

*Drainlayer*

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name:

Michael McCarthy

Signature:

*Michael McCarthy*

Business Name:

McCarthy Bros General Contracting Inc.

Business Address:

483 Nashua Rd

City

Dracut

State

MA

Zip

01826

Business Phone:

978-957-0473

Fax:

978-957-3336

*Must Complete Additional Personal Information on Back*

NEW/RENEWAL:

No.

1

Fee

100.00

Bonds on File:

YLS

Approved

✓

Denied

*John H. [Signature]*  
City Engineer

In Municipal Council, \_\_\_\_\_

20

Attest:

\_\_\_\_\_  
City Clerk

4 Summer Street Haverhill, MA 01830 [www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)

43

43  
Hearing June 17 2014

MAGNUM PARTNERS, LLC  
10 GEORGE STREET, SUITE 210  
LOWELL, MASSACHUSETTS 01852  
(978) 452-5732  
Facsimile: (978) 453-8887

Hesun  
7.1

March 31, 2014

John J. Michitson, President  
Haverhill City Council  
4 Summer Street – Room 118  
Haverhill, Massachusetts 01831

RE: Magnum Partners, LLC  
Street Acceptance

Dear Mr. Michitson,


We hereby request the City of Haverhill to accept the following streets and roadways located at our Magnavista subdivision:

Perspective Drive  
Magnavista Drive

We waive the sixty-five (65) day hearing requirement.

Thank you.

Very truly yours,  
Magnum Partners, LLC

  
John H. Pearson, Jr.  
Manager

JHP, Jr:if  
Cc: Stephen J. Doherty  
Nels A. Palm  
William Pillsbury, Planning & Development  
John Pettis, Engineering

IN CITY COUNCIL: April 8 2014  
REFER TO PLANNING BOARD and  
VOTED: that COUNCIL HEARING BE HELD JUNE 17 2014  
Attest:

\_\_\_\_\_  
City Clerk  
IN CITY COUNCIL: June 24 2014  
HEARING POSTPONED TO JULY 22 2014

c:\data\MAGNUM\street acceptance request to Haverhill city council 3-31-14

IN CITY COUNCIL: May 20 2014  
HEARING POSTPONED TO JUNE 24 2014  
Attest:

\_\_\_\_\_  
City Clerk  
IN CITY COUNCIL: July 22 2014  
POSTPONED TO AUGUST 19 2014

\_\_\_\_\_  
City Clerk



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

June 20, 2014

TO: City Council President John J. Michitson and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

**SUBJECT: Street Acceptance –Magnavista Drive and Perspective Drive**

On June 11, 2014, the Haverhill Planning board voted to send a favorable recommendation to the city council on the acceptance of the above referenced street as a public way. This roadway was part of a new subdivision approved by the Haverhill Planning Board and was constructed in accordance with an approved definitive plan. A bond was posted as surety that the improvements were constructed in accordance with the approved plan. By virtue of the fact that the bond has been reduced to a zero balance as recommended by the city engineer, and that all as-built plans have been reviewed and approved by the city engineer, and that the legal description of the roadway to be accepted has been approved by the City engineer. Then as required by the state subdivision control law the city council has been requested to accept Magnavista Drive and Perspective Drive Way as a public way.

As Planning director, I concur with the planning boards action and recommend that the city council formally accept the above referenced streets as proposed.

**Recommendation: Accept the streets as a public way.**



CITY OF HAVERHILL

MASSACHUSETTS 01830

PLANNING BOARD

CITY HALL ROOM 202  
FOUR SUMNER STREET  
HAVERHILL, MASSACHUSETTS 01830  
TELEPHONE 374-2990  
FAX 374-2315

June 17, 2014

City Council President John A. Mitchitson  
& City Councilors  
City of Haverhill

**RE: Petition to Accept Magnavista & Perspective Drive as a public way  
Owner/Applicant, Magnum Partners LLC**

Members Present: Bill Evans, Karen Buckley, April DerBoghosian, Timothy Connors  
Kenneth Cram, Bob Driscoll and Paul B. Howard

Members Absent: Jack Everette, Krystine Hetel

Absent: William Pillsbury, Director of Economic Development & Planning

Present: Lori A. Woodsum, Office Manager/Planning Board Secretary

Dear City Council President & City Councilors:

The Haverhill Planning Board at its meeting held on 6/11/14, Wednesday Evening, at 7:00 p.m. in Room 202, Haverhill City Hall regarding the above-cited petition to accept Magnavista & Perspective Drives as a public ways. Member Timothy Connors read the rules for a public hearing. The audience was made aware that they could leave their name and address with the clerk in case of an appeal at the end of this hearing, and if an appeal was taken the department would notify them.

Chairman Paul B. Howard chaired the meeting and read into the record the contents of communication to the board members from Planning Director William Pillsbury, Jr., dated 6/10/14 regarding the cited street acceptance for Magnavista & Perspective Drives (Also see report dated 6/20/14 from the planning director). It was read as follows: The Haverhill Planning Board has been asked to recommend acceptance of the street acceptance for Magnavista Drive and Perspective Drive as public ways. This roadway was part of a new subdivision approve by the Haverhill Planning Board and was constructed in accordance with an approved definitive plan. A bond was posted as surety that the improvements were constructed in accordance with the

**Street Acceptance for Magnavista & Perspective Drives  
W/I the Whittier Estates Development  
6/11/14 Planning Board Meeting**

approved plan. By virtue of the fact that the bond has been reduced to a zero balance as recommended by the city engineer, and that all as-built plans have been reviewed and approved by the city engineer, and that the legal description of the roadway to be accepted has been approved by the city engineer, then as required by the City Code CH 222-1, the City Council has been requested to accept Magnavista Drive and Perspective Drive as public ways.

Chairman Paul Howard informed the board members that the first vote would be to reduce the amount being held in the escrow account to a zero balance as recommended by City Engineer John Pettis III in his report dated 5/14/14 (see attached report dated 5/14/14).

The chairman asked for a motion on this agenda item. (Please Note: there was no one else present in the audience). Chairman Paul Howard asked for a motion to reduce the account to a zero balance as recommended by the city engineer and by the Director William Pillsbury, Jr. in his report to the board.

**MOTION**

After board consideration, Member Bob Driscoll motioned to reduce the escrow account to a zero balance as recommended by City Engineer John Pettis III as noted in his report dated 5/14/14 and by the Economic Development & Planning Director William Pillsbury, Jr. in his reports dated 6/20/14 & 6/10/14. Member William Evans seconded the motion with Members Bill Evans, Karen Buckley, April DerBoghosian, Kenneth Cram, Timothy Connors, Bob Driscoll, and Paul B. Howard all voting in favor to reduce the account to a zero balance as recommended in the report dated 5/14/14 to the board from John Pettis, III. Members absent were Krystine Hetel and Jack Everette. **Motion passed to reduce the account to a zero balance as recommended.**


Chairman Paul B. Howard then asked that board to forward a conditional favorable recommendation to the city council on the street acceptance for Magnavista Drive and Perspective Drive with any final modifications completed prior to the city council hearing.

**MOTION**

After board consideration, Member Bob Driscoll motioned to forward a favorable recommendation to the city council to accept Magnavista & Perspective Drives as public ways as recommended by the city engineer in his report dated 5/14/14 and including the reports from the various city departments along with the recommendation from the planning director, William Pillsbury, Jr., dated 6/20/14. Member Karen Buckley seconded the motion. Members Bill Evans, Karen Buckley, April DerBoghosian, Ken Cram, Jack Everette, Bob Driscoll and Paul B. Howard all voted in favor. Members absent were Timothy Connors and Krystine Hetel. **Motion passed to forward a favorable recommendation to the city council to accept Magnavista & Perspective Drives as public ways.**

**Street Acceptance for Magnavista & Perspective Drives  
W/I the Whittier Estates Development  
6/11/14 Planning Board Meeting**

Signed,

  
Paul B. Howard  
Chairman

Cc: Street Acceptance File Magnavista & Perspective Drives  
Mayor James Fiorentini  
City Council (copy)  
City Clerk (original)  
John Pettis III, City Engineer  
William Cox, City Solicitor  
City Departments  
Steve Doherty ([dcdevelopment@hotmail.com](mailto:dcdevelopment@hotmail.com))  
Nels Palm ([palm3168@aol.com](mailto:palm3168@aol.com))  
John H. Pearson, Magnum Partners LLC, 10 George Street, Lowell, MA 01852



CITY OF HAVERHILL

In Municipal Council June 24 2014

7.1.1

IT APPEARING that the common convenience and nec  
require it,

It is hereby

Ordered: That the following street herein described be accepted as  
Public Way

Perspective Drive

Beginning at a stone bound, on the southwesterly sideline of Magnavista Drive at it's intersection with the southeasterly sideline of Perspective Drive and Lot 23 as shown on a plan entitled, Street Acceptance Plan of Magnavista Drive & Perspective Drive located in Haverhill, Ma. dated March 17,2014, by Christiansen & Sergi, Inc., Haverhill, Ma.;

Thence with a curve turning to the left an arc length of 36.41 feet, a radius of 25.00 feet, with a delta angle of 83°26'15", to a stone bound;

Thence S 36°14'44" W a distance of 150.76 feet to a stone bound;

Thence with a curve turning to the right an arc length of 105.03 feet, a radius of 295.00 feet, with a delta angle of 20°23'56", to a stone bound;

Thence S 56°38'41" W a distance of 75.80 feet to a stone bound;

Thence with a curve turning to the left an arc length of 23.55 feet, a radius of 25.00 feet, with a delta angle of 53°58'05", to a stone bound;

Thence with a reverse curve turning to the right an arc length of 301.53 feet, a radius of 60.00 feet, with a delta angle of 287°56'10", to a stone bound;

Thence with a reverse curve turning to the left an arc length of 23.55 feet, a radius of 25.00 feet, with a delta angle of 53°58'05", to a stone bound;

Thence N 56°38'41" E a distance of 75.80 feet to a stone bound;

Thence with a curve turning to the left an arc length of 87.23 feet, a radius of 245.00 feet, with a delta angle of 20°23'56", to a stone bound;

Thence N 36°14'44" E a distance of 153.65 feet to a stone bound;

Thence with a curve turning to the left an arc length of 34.96 feet, a radius of 25.00 feet, with a delta angle of 80°07'45", to a stone bound;

Thence with a compound curve turning to the left an arc length of 93.22 feet, a radius of 325.00 feet, with a delta angle of 16°26'00", to a stone bound and the point of beginning;

Meaning and intending to describe Perspective Drive as shown on a plan entitled, Street Acceptance Plan of Magnavista Drive & Perspective Drive located in Haverhill, Ma. dated March 17, 2014, by Christiansen & Sergi, Inc., Haverhill, Ma.

---

POSTPONED TO JULY 22 2014

Attest:

---

City Clerk

IN CITY COUNCIL: July 22 2014

POSTPONED TO AUGUST 19 2014

Attest:

---

City Clerk

DRIVE  
31130615121  
161520071111





# Haverhill

Economic Development and Planning

Conservation Department

Phone: 978-374-2334 Fax: 978-373-8475

[rmoores@cityofhaverhill.com](mailto:rmoores@cityofhaverhill.com)

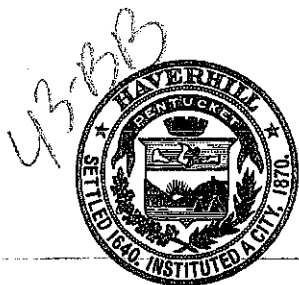
[conservation@cityofhaverhill.com](mailto:conservation@cityofhaverhill.com)

MEMO TO: President John A. Michitson and Haverhill City Councillors  
FROM: Robert E. Moore, Jr., Environmental Health Technician  
DATE: June 20, 2014  
RE: Street Acceptance – Steve Doherty for Magnavista and Perspective Drives

**I support the applicant's June 19<sup>th</sup> request for this item to be continued until the July 22, 2014, meeting.** This continuance allows the applicant the time necessary to obtain a Certificate of Compliance from the Conservation Commission, certifying the satisfactory completion of this project. This will also allow the applicant the time necessary to address the following outstanding items from my November 20, 2013, punchlist (new comments in italics):

1. Only the first 3 sheets of the Definitive Plan were recorded at Plan Book 403, Plan 13. Sheet 4 should be recorded, as it shows Lot 20 and the southerly end of Open Space Parcel B.
2. A final report from the Environmental Monitor should be submitted at this time in preparation for the Complete Certificate of Compliance. (Conditions VII.9.h-j & VIII.2.b)
3. Documents: (These comments must be addressed and discussed prior to recording, particularly the CR&E.)
  - Homeowners Association Agreement - obtain the necessary signatures, then submit a copy of the final recorded document to my office. *Materials have been forwarded to the City Solicitor for review.*
  - Conservation Restriction & Easement (Condition #III.2)–
    - i. Add the Assessor's identification of the parcels Map 674, Block 601, Lot 18A (2.36 acres) and Map 674, Block 601, Lot 18B (7.71 acres)
    - ii. Under condition #7, it is unclear whether public access to the open space is allowed. It also references a river. What river?
    - iii. We previously discussed the idea of deeding the open space to the Conservation Commission. What is the current plan?
    - iv. Submit a final recorded document to my office.
4. Submit a final as-built plan and calculations for the Gile St basin. (Condition #VI.5) *The March 24, 2014 as-built does not meet this requirement. The as-built does not provide the necessary calculations. Graphically, this as-built appears to be the same as that which was provided for this basin in an October 7, 2008, as-built. The 2008 as-built was not approved, as its supporting calculations confirmed the basin was smaller than designed.*
5. Lot 19 downspouts are not tied into recharge system. *A letter from the applicant's attorney will be submitted to certify the completion of this work by the homeowner.*

C: William Pillsbury, Economic Development and Planning Director (email)  
John H. Pettis, III, PE, City Engineer (email)  
Steve Doherty (email)  
File #33-1271/C



**CITY OF HAVERHILL**  
In Municipal Council 43-BB

7.1.2

**IT APPEARING** that the common convenience and nec  
require it,

It is hereby

**Ordered:** That the following street herein described be accepted as a  
**Public Way**

**Magnavista Drive**

Beginning at a stone bound, on the southwesterly sideline of Gile Street at it's intersection with the southeasterly sideline of Magnavista Drive and Lot 31 as shown on a plan entitled, Street Acceptance Plan of Magnavista Drive & Perspective Drive located in Haverhill, Ma. dated March 17,2014, by Christiansen & Sergi, Inc., Haverhill, Ma.;

Thence S 50°09'27" W a distance of 314.57 feet to a stone bound;

Thence with a curve turning to the right an arc length of 260.31 feet, a radius of 536.72 feet, with a delta angle of 27°47'19", to a stone bound;

Thence with a reverse curve turning to the left an arc length of 68.72 feet, a radius of 550.00 feet, with a delta angle of 07°09'33", to a stone bound;

Thence with a reverse curve turning to the right an arc length of 138.98 feet, a radius of 295.00 feet, with a delta angle of 26°59'34", to a stone bound;

Thence with a reverse curve turning to the left an arc length of 36.36 feet, a radius of 245.00 feet, with a delta angle of 08°30'11", to a stone bound;

Thence with a reverse curve turning to the right an arc length of 466.27 feet, a radius of 325.00 feet, with a delta angle of 82°12'03", to a railroad spike;

Thence N 08°31'21" W a distance of 68.69 feet to a stone bound;

Thence S 83°44'18" E a distance of 51.71 feet to a stone bound;

Thence S 08°31'21" E a distance of 55.50 feet to a railroad spike;

Thence with a curve turning to the left an arc length of 394.54 feet, a radius of 275.00 feet, with a delta angle of 82°12'03", to a stone bound;

Thence with a reverse curve turning to the right an arc length of 43.78 feet, a radius of 295.00 feet, with a delta angle of 08°30'11", to a stone bound;

Thence with a reverse curve turning to the left an arc length of 115.42 feet, a radius of 245.00 feet, with a delta angle of  $26^{\circ}59'34''$ , to a point;

Thence with a reverse curve turning to the right an arc length of 74.97 feet, a radius of 600.00 feet, with a delta angle of  $07^{\circ}09'33''$ , to a point;

~~Thence with a reverse curve turning to the left an arc length of 194.00 feet, a radius of 400.00 feet, with a delta angle of  $27^{\circ}47'19''$ , to a stone bound;~~

Thence N  $50^{\circ}09'27''$  E a distance of 331.46 feet to a stone bound;

Thence with a curve turning to the left an arc length of 38.84 feet, a radius of 25.00 feet, with a delta angle of  $89^{\circ}00'45''$ , to a stone bound;

Thence S  $38^{\circ}51'18''$  E a distance of 84.58 feet to a stone bound and the point of beginning;

Meaning and intending to describe Magnavista Drive as shown on a plan entitled, Street Acceptance Plan of Magnavista Drive & Perspective Drive located in Haverhill, Ma. dated March 17, 2014, by Christiansen & Sergi, Inc., Haverhill, Ma.

POSTPONED TO JULY 22 2014

Attest:

\_\_\_\_\_  
City Clerk

IN CITY COUNCIL: July 22 2014

POSTPONE TO AUGUST 19 2014

Attest:

\_\_\_\_\_  
City Clerk



Document

CITY OF HAVERHILL

In Municipal Council

8.1

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the prev  
authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
American Alarm Inc	\$234.00	Building Maintenance
Moore Staffing Services	\$1,314.44	Human Resources
Moore Staffing Services	\$1,324.11	Human Resources
Nutter McClennen & Fish, LLP	\$11,600.63	Law Department
Nutter McClennen & Fish, LLP	\$7,775.79	Law Department
View Point Solutions Inc	\$8,500.00	Information Technology
View Point Solutions Inc	\$3,200.00	Information Technology



**American Alarm®**

AND COMMUNICATIONS, INC

297 Broadway, Arlington, MA 02474

How to reach us:  
Central Station inquiries?  
Billing inquiries?  
or email us at  
Moving?  
Service?  
Main Fax #  
Visit us online at:

781-641-2000  
781-859-2500 M-F 8:30 - 5:00  
accounting@americanalarm.com  
781-859-2027 M-F 8:30 - 5:00  
781-859-2100 M-F 8:30 - 5:00  
781-641-2192  
www.americanalarm.com

CITY OF HAVERHILL  
4 SUMMER ST  
CITY HALL  
HAVERHILL, MA 01830-5836

AR No: 59726  
Invoice Date: 05/31/14  
Invoice #: S-180162  
Terms: ON RECEIPT

Total Invoice Charges: \$234.00

## SERVICE INVOICE

Page 1

DESCRIPTION	UNIT	AMOUNT DUE
COMMERCIAL SERVICE CALL AA	1.0	\$180.00
DMP WIRELESS TRANSMITTER W/ IN	1.0	\$54.00
<p>Site: HAVERHILL CITY HALL 4 SUMMER ST HAVERHILL MA 01830-5836</p> <p style="margin-left: 400px;">Counil 8-19-14</p> <p>Service Completed: 05/30/14</p> <p>REPLACED BAD ZONE #609 LEFT FRONT DOOR WIRELESS TRANSMITTER. CHANGED HECTOR'S CODE AND ADDED A CODE FOR SJ SERVICES. TESTED CODES. Ticket Number: 315654</p>		

Credit/Payments  
Applied

\$0.00

Total Taxes

\$0.00

Total Amount Due

\$234.00

Payment coupon: Please detach and enclose with your payment. To pay by credit card call 781-859-2500. Thank you.



**American Alarm®**

AND COMMUNICATIONS, INC

297 Broadway, Arlington, MA 02474

Invoice #:	S-180162
Invoice Date:	05/31/14
AR NO:	59726
Terms:	ON RECEIPT
Total Amount Due:	\$234.00
Amount Enclosed:	

Remit Payment To:

CITY OF HAVERHILL  
4 SUMMER ST  
CITY HALL  
HAVERHILL, MA 01830-5836

American Alarm  
297 Broadway  
Arlington, MA 02474

111111111106100803070000000010343477382800000000

Moore Staffing Services  
184 Pleasant Valley Street  
Methuen, MA 01844

# Invoice

Date	Invoice #
6/14/2014	29549

<b>Bill To</b>
City of Haverhill Health Inspection Services 4 Summer Street Haverhill, MA 01830

Terms		PO#	Product/Cost Center		Department	Requestor	
Week Ending	Item	Hours	Rate	Description		Amount	
6/14/2014	MACLEAN, C...	34	38.66	HR		1,314.44	
USING FY15 FUNDS <del>UNRECORDED</del> <del>10/10000101525110</del>				1010000101525110			
Total						\$1,314.44	
Payments/Credits						\$0.00	
Phone #	Fax #	E-mail			Balance Due		\$1,314.44
978-682-4994	978-686-4397	charlotte@moorestaffing.com			www.moorestaffing.com		

Moore Staffing Services  
184 Pleasant Valley Street  
Methuen, MA 01844

# Invoice

Date	Invoice #
6/21/2014	29589

<b>Bill To</b>
City of Haverhill Health Inspection Services 4 Summer Street Haverhill, MA 01830

Terms		PO#	Product/Cost Center	Department	Requestor
Week Ending	Item	Hours	Rate	Description	Amount
6/21/2014	MACLEAN, C...	34.25	38.66	HR	1,324.11
USING FY15 funds <del>using FY14 funds</del> <del>DO NOT</del>				1010000101525110	
				Total	\$1,324.11
				Payments/Credits	\$0.00
Phone #	Fax #	E-mail		Balance Due	\$1,324.11
978-682-4994	978-686-4397	charlotte@moorestaffing.com		www.moorestaffing.com	

**Nutter, McClennen & Fish, LLP**

Seaport West  
155 Seaport Boulevard  
Boston, MA 02210-2604  
(617) 439-2000

Client No.: 0101989

June 30, 2014

Resp. Atty.: MAL

Bill No. 488268/03

City of Haverhill  
145 South Main Street  
Bradford, MA 01835

Attention: William Cox, Jr., City Solicitor

FOR PROFESSIONAL SERVICES rendered and unbilled through May 31, 2014 in connection with the following:

**Matter Name: Harbor Place**

**Matter No.: 00029**

<u>Date</u>	<u>Description</u>	<u>Timekpr</u>	<u>Hours</u>
05/08/14	Teleconference with B. Pillsbury	CWP	0.30
05/08/14	Emails regarding update on deal structure; telephone conference with B. Cox; telephone conference with B. Pillsbury	MAL	0.80
05/09/14	Conference with C. Papavasiliou; call to B. Cox; follow up on pro forma	MAL	1.00
05/12/14	Conference with M. Leon; teleconference with S. Nolan	CWP	0.30
05/12/14	Telephone conference with Mayor Fiorentini; telephone conference with S. Nolan regarding pro forma, TIF proposal	MAL	1.90
05/13/14	Conference with M. Leon; review TIF Agreement; prepare spreadsheet calculating TIF payments	CWP	3.60
05/13/14	Conference with C. Papavasiliou regarding TIF agreement, spreadsheet; telephone conference with Mayor Fiorentini; emails to Mayor and B. Cox regarding financial analysis	MAL	2.90
05/14/14	Teleconference with developer team; review UCH-TIF Agreement; voicemail to DHCD contact	CWP	1.90
05/14/14	Conference calls with Development Group; conference with C. Papavasiliou; telephone conference with B. Cox; memo to Mayor Fiorentini and B. Cox	MAL	3.30
05/15/14	Conference with M. Leon; review UCH-TIF Agreement; review pro forma cash flow from Harbor Place	CWP	0.90

PAYMENT DUE UPON RECEIPT

BALANCES OVER THIRTY DAYS ARE SUBJECT TO A MONTHLY FINANCE CHARGE OF ONE AND ONE HALF PERCENT

FEDERAL TAX ID: 04-2106505

Page 1



**Nutter, McClennen & Fish, LLP**

Seaport West  
155 Seaport Boulevard  
Boston, MA 02210-2604  
(617) 439-2000

Client No.: 0101989

June 30, 2014

Resp. Atty.: MAL

Bill No. 488268/03

05/15/14	Conference with Mayor Fiorentini and B. Cox; conference with Town Assesor	MAL	2.60
05/16/14	Review developer's pro forma; prepare alternative TIF calculation spreadsheets	CWP	2.30
05/22/14	Respond to DHCD inquiry	CWP	0.10
05/22/14	Telephone conference with C. Papavasiliou regarding DHCD position on format	MAL	0.80
05/28/14	Teleconference with DHCD	CWP	0.20
05/29/14	Correspondence regarding UCH-TIF Agreement	CWP	0.20
05/29/14	Emails with B. Cox; conference with C. Papavasiliou	MAL	0.80
05/30/14	Review and revise UFH-TIF Agreement; conference with M. Leon; prepare UCH-TIF Calculation payments	CWP	3.70
05/30/14	Telephone conferences with S. Nolan; meeting with C. Papavasiliou; telephone conference with B. Cox; telephone conference with R. Trumbley	MAL	2.40

Total Hours for Matter 00029

30.00

Total Fees

\$12,817.50

Less Discount

(1,281.75)

Total for Services

\$11,535.75DISBURSEMENTS and other charges recorded and unbilled  
through May 31, 2014

Document Production	\$4.08
Travel Related Charges	60.80

Total Disbursements and Other Charges for Matter 00029

\$64.88

Total of Matter 00029

\$11,600.63

PAYMENT DUE UPON RECEIPT

BALANCES OVER THIRTY DAYS ARE SUBJECT TO A MONTHLY FINANCE CHARGE OF ONE AND ONE HALF PERCENT

FEDERAL TAX ID: 04-2106505

Page 2

**Nutter, McClennen & Fish, LLP**

Seaport West  
155 Seaport Boulevard  
Boston, MA 02210-2604  
(617) 439-2000

Client No.: 0101989

June 30, 2014

Resp. Atty.: MAL

Bill No. 488451/03

City of Haverhill  
145 South Main Street  
Bradford, MA 01835

Attention: Bill Cox

FOR PROFESSIONAL SERVICES rendered and unbilled through June 30, 2014 in connection with the following:

**Matter Name: Harbor Place**

**Matter No.: 00029**

<u>Date</u>	<u>Description</u>	<u>Timekpr</u>	<u>Hours</u>
06/03/14	Revise UCH-TIF Agreement; teleconference with client	CWP	1.60
06/03/14	Review revised schedule of reductions with C. Papavasiliou; conference call with Mayor Fiorentini, B. Cox and others; conference regarding adjustments; emails with R. Trombley	MAL	2.00
06/04/14	Attention to UCH-TIF Agreement	CWP	0.40
06/04/14	Telephone conference with S. Nolan; conference with C. Papavasiliou regarding revised agreement	MAL	1.20
06/06/14	Teleconference with developer's counsel; review calculations	CWP	1.00
06/06/14	Conference call with project group regarding TIF, assessed value issues, regulatory issues; follow up with C. Papavasiliou	MAL	1.40
06/10/14	Teleconferences with DHCD and developer's counsel	CWP	0.90
06/10/14	Conference call with S. Nolan, C. Papavasiliou and R. Trombley regarding new DHCD issues, TIF format	MAL	1.00
06/11/14	All-hands teleconference; prepare for teleconference	CWP	1.30
06/11/14	Conference call with City, project team; follow up with DHCD	MAL	1.40
06/12/14	Teleconference with DHCD	CWP	0.70
06/12/14	Conference call with DHCD, S. Nolan regarding TIF options, financing issues	MAL	1.20

PAYMENT DUE UPON RECEIPT

BALANCES OVER THIRTY DAYS ARE SUBJECT TO A MONTHLY FINANCE CHARGE OF ONE AND ONE HALF PERCENT

FEDERAL TAX ID: 04-2106505

Page 1

**Nutter, McClennen & Fish, LLP**

Seaport West  
155 Seaport Boulevard  
Boston, MA 02210-2604  
(617) 439-2000

Client No.: 0101989

June 30, 2014

Resp. Atty.: MAL

Bill No. 488451/03

06/13/14	Review DHCD email regarding 121A; conference with C. Papavasiliou	MAL	0.60
06/17/14	Emails regarding DHCD approval	MAL	0.40
06/20/14	Conference with M. Leon	CWP	0.10
06/20/14	Telephone conference with B. Grogan; telephone conference with B. Ward; discussion with C. Papavasiliou	MAL	0.70
06/22/14	Revise UCH-TIF Agreement	CWP	1.00
06/23/14	Voicemail for S. Nolan	CWP	0.10
06/23/14	Telephone conference with C. Papavasiliou regarding revisions to agreement	MAL	0.60
06/24/14	Review and revise UCH-TIF Agreement	CWP	1.00
06/25/14	Review and revise UCH-TIF Agreement	CWP	1.60

Total Hours for Matter 00029 20.20

Total Fees \$8,633.50

Less Discount (863.35)

Total for Services \$7,770.15

DISBURSEMENTS and other charges recorded and unbilled  
through June 30, 2014

Document Production \$5.64

Total Disbursements and Other Charges for Matter 00029 \$5.64

Total of Matter 00029 \$7,775.79

PAYMENT DUE UPON RECEIPT  
BALANCES OVER THIRTY DAYS ARE SUBJECT TO A MONTHLY FINANCE CHARGE OF ONE AND ONE HALF PERCENT  
FEDERAL TAX ID: 04-2106505

155.5586

ViewPoint Government Solutions, Inc.  
320 Congress Street, 5th Floor  
Boston, MA 02210  
617-577-9000

INVOICE #: 1705

DATE: 6/16/2014



SERVICES PROVIDED TO:

Haverhill City Auditor  
4 Summer Street, Room 106  
Haverhill, MA 01830  
Attn: Mr. Charles Benevento

PROJECT: ViewPermit Annual Data/Software Hosting

PROJECT #:

PO #:

# Invoice

ITEM	DESCRIPTION	HRS/QTY	RATE	CURRENT
Data Hosting	Annual Data/Software Hosting - ViewPermit Cloud Platform July 1, 2014 - June 30, 2015	1	8,500.00	8,500.00

Prompt Pay Discounts:

5% Discount if Payment Sent within  
10 days of Receipt of this Invoice.  
Pay Only \$8,075.

2% Discount if Payment Sent within  
20 days of Receipt of this Invoice.  
Pay Only \$8,330.

PLEASE NOTE NEW ADDRESS TO REMIT  
PAYMENTS:

320 Congress Street, 5th Floor  
Boston, MA 02210

**Total:** \$8,500.00

TERMS: Net 30

ViewPoint Government Solutions, Inc.  
320 Congress Street, 5th Floor  
Boston, MA 02210  
617-577-9000



INVOICE #: 1706

DATE: 6/16/2014

SERVICES PROVIDED TO:

Haverhill City Auditor  
4 Summer Street, Room 106  
Haverhill, MA 01830  
Attn: Mr. Charles Benevento

PROJECT: ViewPermit Online & ViewInspect Maint.

PROJECT #:

PO #:

# Invoice

ITEM	DESCRIPTION	HRS/QTY	RATE	CURRENT
Support & Maint	Online System & ViewInspect - Annual Maintenance & Support July 1, 2014 - June 30, 2015	1	3,200.00	3,200.00

Prompt Pay Discounts:

5% Discount if Payment Sent within  
10 days of Receipt of this Invoice.  
Pay Only \$3,040.

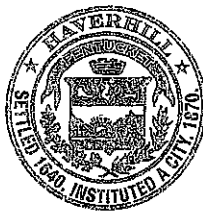
2% Discount if Payment Sent within  
20 days of Receipt of this Invoice.  
Pay Only \$3,136.

PLEASE NOTE NEW ADDRESS TO REMIT  
PAYMENTS:

320 Congress Street, 5th Floor  
Boston, MA 02210

**Total:** \$3,200.00

TERMS: Net 30



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CITYOFHAVERHILL.MA.US

August 14, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: FY14 Invoices

Dear Mr. President and Members of the Haverhill City Council:

Please see attached invoices to be paid for FY14.

I recommend approval.

Very truly yours,

*James J. Fiorentini (JF)*

James J. Fiorentini, Mayor

JJF/ah

Encl.



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

ORDERED: That the City Council of The City of Haverhill declare the following parcels surplus and available for sale:

M/B/L	VALUE / COMBINED	ADDRES
729-709-352	92200	BOXFORD
729-709-353	COMBINED WITH LOT 352	BOXFORD
729-709-354	COMBINED WITH LOT 352	BOXFORD
729-709-355	COMBINED WITH LOT 352	BOXFORD
729-709-356	COMBINED WITH LOT 352	BOXFORD
729-709-357	COMBINED WITH LOT 352	BOXFORD RD
729-709-236	11300	CRESCENT RD.
729-709-238	12900	CRESCENT RD.
729-709-239	COMBINED WITH LOT 238	CRESCENT RD.
729-709-242	12900	CRESCENT RD.
729-709-243	COMBINED WITH LOT 242	CRESCENT RD.
729-709-233	11300	CRESCENT RD.
729-710-223	12800	CRESCENT RD.
729-710-224	COMBINED WITH LOT 223	CRESCENT RD.

8.2

## ANTERIOR INFORMATION

Type:			
Sly Ht.			
(Lvl) Units:		Total	
Foundation:			
Frame:			
Prime Wall:			
Sec Wall:			%
Roof Struct:			
Roof Cover:			
Clot:			
/lew / Deslr:			

## BATH FEATURES

Full Bath		Rating:	
A Bath		Rating:	
3/4 Bath		Rating:	
A 3/4 Bath		Rating:	
1 1/2 Bath		Rating:	
A H Bath		Rating:	
Other:		Rating:	

## OTHER FEATURES

Kits:	Rating:
A-Kits:	Rating:
Ftpt:	Rating:
MSFile:	Rating:

## CONDO INFORMATION

Education	
Total Units	
Floor	
% Own	
Name	

## DEPRECIATION

Phys. Cond.	AV - Average	0.0%
Functional:		%
Economic		%
Special		%
Overline:		%
	Total	0%

## CALC SUMMARY

Basic \$ / Sq.	
Spec Adj.	1,000,000,000
Const Adj.	8,000,000,000
Adj \$ / Sq.	
Other Features:	0
Grade Factor:	
Neighborhood Inf.	1,000,000,000
DDC Factor:	1.00
Adj. Total:	0
Depreciation:	0
Depreciated Total:	0

## COMMENTS

INC LOTS 353-357 WATER

## RESIDENTIAL GRID

Level	1st Res	2nd	Desc:	# Units
Upper				
Lower				
Totals				

REMODELING  
Extension

	No.	Unit	RWS	BRS	FL
Exterior:					
Interior:					
Additions:					
Kitchen:					
Baths:					
Plumbing:					
Electric:					
Heating:					
General:					
<b>Totals</b>					

## RES BREAKDOWN

[illegible]

### SKETCH

### COMPARABLE SALES

Line	Parcel ID	Type	Date	Sale Price
1				
2				
3				
4				
5				
6				
7				
8				
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**SUB AREA**

Code	Description	Area - SQ	Rate - AV	Undep. Value
Size Ad	Net Sketched Area	Gross Area	Total	Fin Area

### SUB AREA DETAIL

Sub Area	% Usbl	Desorp	% Type	Qu	# Ter
1					
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Code	Description	A	Y/S	Ch
<b>PEC-FEA10RES/YARD ITEMS</b>				

[illegible]

**IMAGE**

**AssessPro** Patriot Properties, Inc





729 709 238  
Map Block Lot

1 of 1  
CARD

City of Haverhill

TOTAL ASSESSED: 12,900  
1165511

PROPERTY LOCATION

No	AlNo	Direction/Street/City
		CRESCENT RD, HAVERHILL

OWNERSHIP

Owner 1	CITY OF HAVERHILL	Unit #	
Owner 2	WATER WORKS DEPT		
Owner 3			
Street 1	4 SUMMER ST		
Street 2			
Locality	HAVERHILL		
St/Prov	MA	City	
Postal	01830	Own Occ	N
		Type	

PREVIOUS OWNER

Owner 1			
Owner 2			
Street 1			
Street 2			
Locality			
St/Prov		City	
Postal			

NARRATIVE DESCRIPTION

This Parcel contains .092 ACRES of land mainly classified as MUNICIPAL

OTHER ASSESSMENTS

Code	Descr/No	Amount	Com. Int.

PROPERTY FACTORS

Item	Code	%	Item	Code	Descr
Z			U	1	TPCL
0			1		
0					
Census			Exempt		
Flood Haz					
D			Topo		
S			Street		
1			Traffic		

LAND SECTION (First 7 lines only)

Use	Descr	Area	Depth	Unit	Unit	Land
Code	Fact	Fact	Units	Type	Type	Type
930 MUNICIPAL		4000		SQUARE FEET		

IN PROCESS APPRAISAL SUMMARY

Use Code	Building Value	Yard Items	Land Size	Land Value	Total Value	Legal Description
930			0.092	12,900	12,900	
Total Card			0.092	12,900	12,900	
Total Parcel			0.092	12,900	12,900	
Source	Market Adj Cost	Total Value per Sq. Unit	Card: N/A	Parcel: N/A		

PREVIOUS ASSESSMENT

Year	Use	Cat	Bldg Value	Yrd Items	Land Size	Land Value	Total Value	Assessed Value	Notes	Date
2014	930	FV	0	0	0.092	12,900	12,900	12,900	Year End Roll	12/23/2013
2013	930	FV	0	0	0.092	14,300	14,300	14,300	Year End	12/26/2012
2012	930	FV	0	0	0.092	15,200	15,200	15,200	Year End	12/20/2011
2011	930	FV	0	0	0.092	15,200	15,200	15,200	Year End	10/4/2010
2010	930	FV	0	0	0.092	16,000	16,000	16,000	Year End	12/17/2009
2009	903	FV	0	0	0.092	17,800	17,800	17,800	YEAR END	12/4/2008
2008	903	FV	0	0	0.092	18,700	18,700	18,700		11/16/2007
2007	903	FV	0	0	0.092	14,300	14,300	14,300	Year end	12/20/2006

SALES INFORMATION

Grantor	Legal Ref	Type	Date	State Code	Sale Price	V	Tst	Verif	Assoc PCL Value	PAT ACCT.	Notes

BUILDING PERMITS

Date	Number	Descr	Amount	C/O	Last Visit	Fee Code	F	Descr	Comment

ACTIVITY INFORMATION

Date	Result	By	Name
6/28/2007	REVIEWED	700	STEVE GULLO
10/7/1999	REVIEWED	700	STEVE GULLO
9/29/1980	IMMC INFO	999	CONVERSION

SIGN VERIFICATION OF VISIT NOT DATA

Sign	Value	Class	%	Spec	Code	Fact	Use Value	Notes
	12,926						12,900	

Total AC/H/A: 0.09183 Total SF/SM: 4000.11

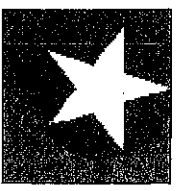
Parcel LUC: 930 MUNICIPAL Prime Use Desc: BRAD RUHL GD

Total: 12,926 Spf Credit: Total: 12,900

Disclaimer: This information is believed to be correct but is subject to change and is not warranted. Database: AssessPro

apro

2015



Patriot Properties Inc.

USER DEFINED

Prior ID #1	
Prior ID #2	
Prior ID #3	
Prior ID #1	
Prior ID #2	
Prior ID #3	
Prior ID #1	
Prior ID #2	
Prior ID #3	
ASR Map	
Fac Dist	
Reval Dist	
Year	
Land Reason	
Big Reason	

729 709 242  
Map Block Lot

Lot Lot 1 of 1  
CARD

TOTAL ASSESSED: 12,900  
1165541

PROPERTY LOCATION

No.	Alt No.	Direction/Street/City
		CRESCENT RD, HAVERHILL

OWNERSHIP

Owner 1	CITY OF HAVERHILL	Unit #	
Owner 2	WATER WORKS DEPT		
Owner 3			
Street 1	4 SUMMER ST		
Street 2			
Unit/City	HAVERHILL		
SUP/Prov	MA	County	
Postal	01830	Own Occ	N
		Type	

PREVIOUS OWNER

Owner 1			
Owner 2			
Street 1			
Unit/City			
SUP/Prov		County	
Postal			

LABORATIVE DESCRIPTION

This Parcel contains .096 ACRES of land mainly classified as MUNICIPAL

OTHER ASSESSMENTS

Code	Description	Amount	Com. Int.

PROPERTY FACTORS

Item Code	Desc	%	Item Code	Desc
1			1	TPCL
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AND SECTION (First 7 lines only)

Code	Description	Fac	No of Units	Depth	Unit Type	Land Type	LT	Base	Unit Price	Adj	Neigh	Neigh	Int1	%	Int2	%	Int3	%	Appraised	Alt	%	Spec	J	Est	Use Value	Notes
380	MUNICIPAL		4160		SQUARE FEET			0	2.9	1.073	BRG			ACCESS	85				12,950						12,900	

IN PROCESS APPRAISAL SUMMARY

Use Code	Building Value	Yard Items	Land Size	Land Value	Total Value	Legal Description	User Acct
930			0.096	12,900	12,900		
Total Card			0.096	12,900	12,900		
Total Parcel			0.096	12,900	12,900	Entered Lot Size	-71.0646
Source	Market Adj Cost					Total Land	42.7554
						Parcel	1165541
						Land Unit Type	

PREVIOUS ASSESSMENT

Year	Use	Cat	Bldg Value	Yrd Items	Land Size	Land Value	Total Value	Assessed Value	Notes	Date
2014	930	FV	0	0	.096	12,900	12,900	12,900	Year End Roll	12/23/2013
2013	930	FV	0	0	.096	14,300	14,300	14,300	Year End	12/26/2012
2012	930	FV	0	0	.096	15,200	15,200	15,200	Year End	12/20/2011
2011	930	FV	0	0	.096	15,200	15,200	15,200	Year End	10/4/2010
2010	930	FV	0	0	.096	16,100	16,100	16,100	Year End	12/17/2009
2009	903	FV	0	0	.096	17,900	17,900	17,900	YEAR END	12/4/2008
2008	903	FV	0	0	.096	18,800	18,800	18,800		11/16/2007
2007	903	FV	0	0	.096	14,300	14,300	14,300	Year end	12/20/2006

SALES INFORMATION

Grantor	Legal Ref	Type	Date	Sale Code	Sale Price	N	Tst	Verif	Assoc Pct Value	PAT ACCT.	Notes
										16554	

BUILDING PERMITS

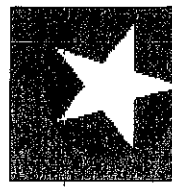
Date	Number	Desc	Amount	CIO	Last Visit	Fee Code	F	Desc	Comment

ACTIVITY INFORMATION

Date	Result	By	Name
6/28/2007	REVIEWED	700	STEVE GULLO
10/7/1999	REVIEWED	700	STEVE GULLO
9/25/1980	IMMC INFO	999	CONVERSION

SIGN: VERIFICATION OF VISIT NOT DATA

Alt	%	Spec	J	Est	Use Value	Notes



Patriot Properties Inc.

USER DEFINED

Prior id #1	
Prior id #2	
Prior id #3	
Prior id #4	
Prior id #5	
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Prior id #100	





## City of Haverhill

... ..

100

2010

**Real Properties Inc.**

USER DEFINED	Prior Id # 1
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PriorId # 2	
PriorId # 3	

Prior ID # 3	
Prior ID # 1	

Procid #2	
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Prod. # 3	
Prod. # 1	

Project #2			
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Prior id # 3	ASR Map
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Fact Dist:	
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Reval Dist	
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Year	Land Reason
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BidReason	
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STEVE GULLO	Name
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**STEVE GULLO**  
Illustrations: 14 illustrations (10 color, 4 black and white)

# CONVERSION

**Abstract**

[illegible][illegible]11

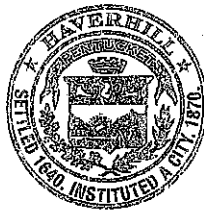
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Value	Notes
12,800	

Age Group	1980	1990	2000	2010	2020
0-14	15.0	14.0	13.0	12.0	11.0
15-24	12.0	11.0	10.0	9.0	8.0
25-34	10.0	9.0	8.0	7.0	6.0
35-44	8.0	7.0	6.0	5.0	4.0
45-54	6.0	5.0	4.0	3.0	2.0
55-64	4.0	3.0	2.0	1.0	0.0
65-74	2.0	3.0	4.0	5.0	6.0
75+	1.0	2.0	3.0	4.0	5.0

[illegible][illegible][illegible]12,8002015

JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-378-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CITYOFHAVERHILL.MA.US

August 14, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Parcels Surplus

Dear Mr. President and Members of the Haverhill City Council:

Please see attached parcels surplus and available for sale declared by the City.

I recommend approval.

Very truly yours,

*James J. Fiorentini (dnd)*  
James J. Fiorentini, Mayor

JJF/ah

Encl.



DOCUMENT

**CITY OF HAVERHILL**

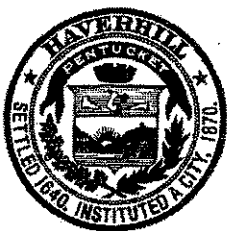
In Municipal Council

8.3

ORDERED:

That the City Council authorizes the Purchasing Department to proceed with the final disposition of the following list of obsolete surplus vehicles.

DAC	Vehicle	VIN	Mileage	CONDITION
DPW	1998 Ford Explorer	1FMZU35P1WUB02181	157,401	POOR, PARTS ONLY
DPW	1986 Freightliner	1FUPZBYB7GH400308	630,000	POOR
DPW	1995 Ford F-350	1FDKF37H0SNB59977	158,582	POOR, PARTS ONLY
DPW	1983 Mack	1M2N204W3DA001721	731,555	POOR
DPW	1999 Ford F-450	1FDXF4758XED45653	85,434	POOR



# Haverhill

Purchasing Department, Room 105  
Phone: 978-374-2309 Fax: 978-521-4348  
[purchasing@cityofhaverhill.com](mailto:purchasing@cityofhaverhill.com)

July 28, 2014


Mayor James J. Fiorentini  
City Hall  
Haverhill, MA 01830-5875

Dear Mayor:

It is requested that the attached order be placed on the City Council Agenda, all in accordance with the city Ordinance Chap 80-4 – Reports Showing Sales of Surplus

Attachments

Approved:

  
James J. Fiorentini,  
Mayor





JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

August 14, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Sale of Surplus

Dear Mr. President and Members of the Haverhill City Council:

Please see attached report showing sales of surplus.

I recommend approval.

Very truly yours,

*James J. Fiorentini (J.J.F.)*

James J. Fiorentini, Mayor

JJF/ah

Encl.



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

8.4

ORDERED:

That the City Council authorizes the Purchasing Department to proceed with the final disposition of the following list of obsolete surplus goods.

DAC	Surplus Item	VIN	Mileage	CONDITION
DPW	1987 Bombardier SW48FA	001870996	n/a	POOR
DPW	1987 Bombardier SW48FA	001870994	n/a	POOR
DPW	1986 Case 580	0017038343	6,688	POOR
DPW	1992 Caterpillar 936F Loader	8A00369	12,241	POOR
DPW	8-10 yd. sanders	n/a	n/a	POOR, PARTS ONLY
DPW	1994 10 yd. Dump body	n/a	n/a	POOR, PARTS ONLY
DPW	1994 10 yd.	n/a	n/a	POOR, PARTS ONLY



# Haverhill

Purchasing Department, Room 105

Phone: 978-420-3606

[purchasing@cityofhaverhill.com](mailto:purchasing@cityofhaverhill.com)

August 4, 2014

Mayor James J. Fiorentini  
City Hall  
Haverhill, MA 01830-5875

Dear Mayor:

It is requested that the attached order be placed on the City Council Agenda, all in accordance with the City Ordinance Chap. 80-4 – Reports Showing Sales of Surplus.

Orlando Pacheco  
Purchasing Director

Attachments

Approved:

James J. Fiorentini  
Mayor

# GovDeals Vehicle Inspection Form

Inventory ID: <u>P-18</u>	Asset Number: _____	Fair Market Value: _____																	
Short Description: Year <u>1987</u> Make <u>Bombardier</u> Model <u>SW 48 FA</u>																			
VIN: <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>0</td><td>0</td><td>1</td><td>8</td><td>7</td><td>0</td><td>9</td><td>9</td><td>6</td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>		0	0	1	8	7	0	9	9	6									Title Restriction: <input type="checkbox"/> Y <input type="checkbox"/> N
0	0	1	8	7	0	9	9	6											
Mileage/Odometer: <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>										Odometer Accurate <input type="checkbox"/> Y <input checked="" type="checkbox"/> N									
Long Description:																			
This Vehicle: <input type="checkbox"/> Starts <input type="checkbox"/> Starts with a Boost & <input type="checkbox"/> Runs <input checked="" type="checkbox"/> Does Not Run <input type="checkbox"/> For Parts Only																			
Engine Type: <u>L, V 6cy</u> <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel Engine																			
Engine Condition: <input type="checkbox"/> Runs <input type="checkbox"/> Needs repair <input checked="" type="checkbox"/> is in unknown condition																			
Repairs needed: <u>Yes</u>																			
This vehicle was maintained every _____ <input type="checkbox"/> Days <input checked="" type="checkbox"/> Hours <input type="checkbox"/> Miles																			
Date Removed From Service: <u>2011</u> Maintenance Records: <input type="checkbox"/> Available <input type="checkbox"/> Not Available For Inspection																			
Transmission: <input checked="" type="checkbox"/> Automatic <input type="checkbox"/> Manual _____ Speed																			
Transmission Condition: <input type="checkbox"/> Operable <input type="checkbox"/> Needs repair <input checked="" type="checkbox"/> Is Unknown Condition																			
Repairs Needed: <u>Yes</u>																			
Drivetrain: <input type="checkbox"/> 2 Wheel Drive <input type="checkbox"/> 4 Wheel Drive Condition: <u>Tracks</u>																			
Exterior: Color: <u>Yellow</u> Windows: <input type="checkbox"/> No Cracked Glass <input type="checkbox"/> Cracked																			
Minor: <input type="checkbox"/> Dents <input type="checkbox"/> Scratches <input type="checkbox"/> Dings Tire Condition: <input type="checkbox"/> Low <input type="checkbox"/> Flat Hubcaps <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4																			
Major Damage to: _____																			
Additional Damage: _____																			
Decals: <input type="checkbox"/> None <input type="checkbox"/> Have Been Sprayed or <input type="checkbox"/> Have been Removed & <input type="checkbox"/> Impressions Remain <input type="checkbox"/> No Impressions																			
Emergency equip: <input type="checkbox"/> None <input type="checkbox"/> Has been removed & <input type="checkbox"/> There are holes in the exterior <input type="checkbox"/> There are no holes																			
Interior: Color <u>Black</u> <input type="checkbox"/> Cloth <input checked="" type="checkbox"/> Vinyl <input type="checkbox"/> Leather																			
Damage to Seats: <u>Yes</u>																			
Damage to Dash/Floor: _____																			
Radio: <input type="checkbox"/> Stock or <input type="checkbox"/> Brand & Model: _____ <input type="checkbox"/> AM <input type="checkbox"/> AM/FM <input type="checkbox"/> AM/FM Cassette <input type="checkbox"/> AM/FM CD																			
<input type="checkbox"/> AC (Condition: <input type="checkbox"/> Cold <input type="checkbox"/> Unknown) <input type="checkbox"/> No AC Air Bags <input type="checkbox"/> drivers side <input type="checkbox"/> dual																			
<input type="checkbox"/> Cruise Control <input type="checkbox"/> Tilt Steering <input type="checkbox"/> Remote Mirrors <input type="checkbox"/> Climate Control																			
Power: <input type="checkbox"/> Windows <input type="checkbox"/> Door Locks <input type="checkbox"/> Steering <input type="checkbox"/> Seats																			
Additional Equipment: _____																			
Manufacturer: _____ Model: _____ Serial #: _____																			
Location of Asset: _____																			
For more information contact: _____																			
Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.																			

## GovDeals Vehicle Inspection Form

Inventory ID: <u>P-17</u>	Asset Number: _____	Fair Market Value: _____																		
Short Description: Year <u>1987</u> Make <u>Bombardier</u> Model <u>SLU 48 FA</u>																				
VIN: <table border="1" style="display: inline-table; border-collapse: collapse; text-align: center;"> <tr> <td>0</td><td>0</td><td>1</td><td>8</td><td>7</td><td>0</td><td>9</td><td>9</td><td>4</td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td> </tr> </table>		0	0	1	8	7	0	9	9	4										Title Restriction: <input type="checkbox"/> Y <input type="checkbox"/> N
0	0	1	8	7	0	9	9	4												
Mileage/Odometer: <table border="1" style="display: inline-table; border-collapse: collapse; text-align: center;"> <tr> <td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td> </tr> </table>																				Odometer Accurate <input type="checkbox"/> Y <input checked="" type="checkbox"/> N
Long Description:																				
This Vehicle: <input type="checkbox"/> Starts <input type="checkbox"/> Starts with a Boost & <input type="checkbox"/> Runs <input checked="" type="checkbox"/> Does Not Run <input type="checkbox"/> For Parts Only																				
Engine Type: <u>L, V <u>6cy</u></u> <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel Engine																				
Engine Condition: <input type="checkbox"/> Runs <input type="checkbox"/> Needs repair <input checked="" type="checkbox"/> Is in unknown condition																				
Repairs needed: _____																				
This vehicle was maintained every _____ <input type="checkbox"/> Days <input checked="" type="checkbox"/> Hours <input type="checkbox"/> Miles																				
Date Removed From Service: <u>2011</u> Maintenance Records: <input type="checkbox"/> Available <input type="checkbox"/> Not Available For Inspection																				
Transmission: <input checked="" type="checkbox"/> Automatic <input type="checkbox"/> Manual    Speed _____																				
Transmission Condition: <input type="checkbox"/> Operable <input type="checkbox"/> Needs repair <input type="checkbox"/> Is Unknown Condition																				
Repairs Needed: <u>Needs Tracks and Transmission</u>																				
Drivetrain: <input type="checkbox"/> 2 Wheel Drive <input type="checkbox"/> 4 Wheel Drive    Condition: _____																				
Exterior:    Color <u>Yellow</u> Windows: <input type="checkbox"/> No Cracked Glass <input type="checkbox"/> Cracked																				
Minor: <input type="checkbox"/> Dents <input type="checkbox"/> Scratches <input type="checkbox"/> Dings    Tire Condition: <input type="checkbox"/> Low <input type="checkbox"/> Flat    Hubcaps <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4																				
Major Damage to: _____																				
Additional Damage: _____																				
Decals: <input type="checkbox"/> None <input type="checkbox"/> Have Been Sprayed or <input type="checkbox"/> Have been Removed & <input type="checkbox"/> Impressions Remain <input type="checkbox"/> No Impressions																				
Emergency equip: <input type="checkbox"/> None <input type="checkbox"/> Has been removed & <input type="checkbox"/> There are holes in the exterior <input type="checkbox"/> There are no holes																				
Interior:    Color <u>Black</u> <input type="checkbox"/> Cloth <input checked="" type="checkbox"/> Vinyl <input type="checkbox"/> Leather																				
Damage to Seats: _____																				
Damage to Dash/Floor: _____																				
Radio: <input type="checkbox"/> Stock or <input type="checkbox"/> Brand & Model: _____ <input type="checkbox"/> AM <input type="checkbox"/> AM/FM <input type="checkbox"/> AM/FM Cassette <input type="checkbox"/> AM/FM CD																				
<input type="checkbox"/> AC (Condition: <input type="checkbox"/> Cold <input type="checkbox"/> Unknown) <input type="checkbox"/> No AC    Air Bags <input type="checkbox"/> drivers side <input type="checkbox"/> dual																				
<input type="checkbox"/> Cruise Control <input type="checkbox"/> Tilt Steering <input type="checkbox"/> Remote Mirrors <input type="checkbox"/> Climate Control																				
Power: <input type="checkbox"/> Windows <input type="checkbox"/> Door Locks <input type="checkbox"/> Steering <input type="checkbox"/> Seats																				
Additional Equipment: <u>Side walk Plow</u>																				
Manufacturer _____ Model _____ Serial # _____																				
Location of Asset: _____																				
For more information contact: _____																				
Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.																				

# GovDeals Vehicle Inspection Form

Inventory ID: <u>H-113</u>	Asset Number:	Fair Market Value:
Short Description: Year <u>1986</u> Make <u>CASE</u> Model <u>580</u>		
VIN: <u>0017038343</u>		Title Restriction: <input type="checkbox"/> Y <input type="checkbox"/> N
Mileage/Odometer: <u>6688</u>	Odometer Accurate <input checked="" type="checkbox"/> Y <input type="checkbox"/> N: <u>hour meter</u>	
Long Description:		
This Vehicle: <input type="checkbox"/> Starts <input type="checkbox"/> Starts with a Boost & <input type="checkbox"/> Runs <input checked="" type="checkbox"/> Does Not Run <input type="checkbox"/> For Parts Only		
Engine Type: <u>L V 4cy</u> <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel Engine		
Engine Condition: <input type="checkbox"/> Runs <input checked="" type="checkbox"/> Needs repair <input type="checkbox"/> is in unknown condition		
Repairs needed: <u>Leak</u>		
This vehicle was maintained every <u>          </u> <input type="checkbox"/> Days <input checked="" type="checkbox"/> Hours <input type="checkbox"/> Miles		
Date Removed From Service: <u>2006</u> Maintenance Records: <input type="checkbox"/> Available <input type="checkbox"/> Not Available For Inspection		
Transmission: <input checked="" type="checkbox"/> Automatic <input type="checkbox"/> Manual <u>Speed</u>		
Transmission Condition: <input type="checkbox"/> Operable <input type="checkbox"/> Needs repair <input type="checkbox"/> Is Unknown Condition		
Repairs Needed: <u>Leak, Rust, Rot</u>		
Drivetrain: <input checked="" type="checkbox"/> 2 Wheel Drive <input type="checkbox"/> 4 Wheel Drive Condition: <u>          </u>		
Exterior: Color: <u>Yellow</u> Windows: <input type="checkbox"/> No Cracked Glass <input type="checkbox"/> Cracked		
Minor: <input type="checkbox"/> Dents <input type="checkbox"/> Scratches <input type="checkbox"/> Dings Tire Condition: <input type="checkbox"/> Low <input type="checkbox"/> Flat Hubcaps <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4		
Major Damage to: <u>          </u>		
Additional Damage: <u>          </u>		
Decals: <input type="checkbox"/> None <input type="checkbox"/> Have Been Sprayed or <input type="checkbox"/> Have been Removed & <input type="checkbox"/> Impressions Remain <input type="checkbox"/> No Impressions		
Emergency equip: <input type="checkbox"/> None <input type="checkbox"/> Has been removed & <input type="checkbox"/> There are holes in the exterior <input type="checkbox"/> There are no holes		
Interior: Color <u>Brown</u> <input type="checkbox"/> Cloth <input checked="" type="checkbox"/> Vinyl <input type="checkbox"/> Leather		
Damage to Seats: <u>Yes</u>		
Damage to Dash/Floor: <u>          </u>		
Radio: <input type="checkbox"/> Stock or <input type="checkbox"/> Brand & Model: <u>          </u> <input type="checkbox"/> AM <input type="checkbox"/> AM/FM <input type="checkbox"/> AM/FM Cassette <input type="checkbox"/> AM/FM CD		
<input type="checkbox"/> AC (Condition: <input type="checkbox"/> Cold <input type="checkbox"/> Unknown) <input type="checkbox"/> No AC Air Bags <input type="checkbox"/> drivers side <input type="checkbox"/> dual		
<input type="checkbox"/> Cruise Control <input type="checkbox"/> Tilt Steering <input type="checkbox"/> Remote Mirrors <input type="checkbox"/> Climate Control		
Power: <input type="checkbox"/> Windows <input type="checkbox"/> Door Locks <input type="checkbox"/> Steering <input type="checkbox"/> Seats		
Additional Equipment: <u>          </u>		
Manufacturer <u>          </u> Model <u>          </u> Serial # <u>          </u>		
Location of Asset: <u>          </u>		
For more information contact: <u>          </u>		
Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.		



## GovDeals Vehicle Inspection Form

Inventory ID: <u>H-46</u>	Asset Number:	Fair Market Value:
Short Description: Year <u>1992</u> Make <u>Caterpillar</u> Model <u>936 F Loader</u>		
VIN: <u>8A00309</u>		Title Restriction: <input type="checkbox"/> Y <input checked="" type="checkbox"/> N
Mileage/Odometer: <u>12241</u>		Odometer Accurate <input checked="" type="checkbox"/> Y <input type="checkbox"/> N: <u>Hour meter</u>
Long Description: This Vehicle: <input type="checkbox"/> Starts <input type="checkbox"/> Starts with a Boost & <input type="checkbox"/> Runs <input checked="" type="checkbox"/> Does Not Run <input type="checkbox"/> For Parts Only Engine Type: <input type="checkbox"/> L V <u>6 cyl</u> <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel Engine Engine Condition: <input type="checkbox"/> Runs <input checked="" type="checkbox"/> Needs repair <input type="checkbox"/> Is in unknown condition Repairs needed: <u>Yes</u> This vehicle was maintained every <input type="checkbox"/> Days <input checked="" type="checkbox"/> Hours <input type="checkbox"/> Miles Date Removed From Service: <u>3/22/12</u> Maintenance Records: <input type="checkbox"/> Available <input checked="" type="checkbox"/> Not Available For Inspection Transmission: <input checked="" type="checkbox"/> Automatic <input type="checkbox"/> Manual <u>Speed</u> Transmission Condition: <input type="checkbox"/> Operable <input checked="" type="checkbox"/> Needs repair <input type="checkbox"/> Is Unknown Condition Repairs Needed: _____ Drivetrain: <input type="checkbox"/> 2 Wheel Drive <input checked="" type="checkbox"/> 4 Wheel Drive Condition: <u>Poor</u> Exterior: Color <u>Yellow</u> Windows: <input type="checkbox"/> No Cracked Glass <input checked="" type="checkbox"/> Cracked <u>Side Glass</u> Minor: <input checked="" type="checkbox"/> Dents <input checked="" type="checkbox"/> Scratches <input checked="" type="checkbox"/> Dings Tire Condition: <input type="checkbox"/> Low <input checked="" type="checkbox"/> Flat Hubcaps <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 Major Damage to: _____ Additional Damage: _____ Decals: <input type="checkbox"/> None <input type="checkbox"/> Have Been Sprayed or <input type="checkbox"/> Have been Removed & <input type="checkbox"/> Impressions Remain <input type="checkbox"/> No Impressions Emergency equip: <input type="checkbox"/> None <input type="checkbox"/> Has been removed & <input checked="" type="checkbox"/> There are holes in the exterior <input type="checkbox"/> There are no holes Interior: Color <u>Brown</u> <input checked="" type="checkbox"/> Cloth <input type="checkbox"/> Vinyl <input type="checkbox"/> Leather Damage to Seats: _____ Damage to Dash/Floor: <u>Yes</u> Radio: <input type="checkbox"/> Stock or <input type="checkbox"/> Brand & Model: _____ <input type="checkbox"/> AM <input type="checkbox"/> AM/FM <input type="checkbox"/> AM/FM Cassette <input type="checkbox"/> AM/FM CD <input type="checkbox"/> AC (Condition: <input type="checkbox"/> Cold <input type="checkbox"/> Unknown) <input checked="" type="checkbox"/> No AC Air Bags <input type="checkbox"/> drivers side <input type="checkbox"/> dual <input type="checkbox"/> Cruise Control <input type="checkbox"/> Tilt Steering <input type="checkbox"/> Remote Mirrors <input type="checkbox"/> Climate Control Power: <input type="checkbox"/> Windows <input type="checkbox"/> Door Locks <input type="checkbox"/> Steering <input type="checkbox"/> Seats Additional Equipment: _____ Manufacturer _____ Model _____ Serial # _____ Location of Asset: _____ For more information contact: _____ Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.		

# GovDeals Generic Inspection Form

Inventory ID: _____	Asset Number: _____	Anticipated Sale Price: _____
Short Description: <u>8-10 yd Sanders</u>		
Year: <u>unknown</u>	Manufacturer: <u>Highway</u>	Model: <u>30/20</u>

**Please fill in or check if apply**      **Long Description:**

This Equipment: ☐ Is Operable ☒ Is Not Operable ☒ For Parts Only ☒ Needs Repair ☐ The Condition is Unknown

☐ Hours: \_\_\_\_\_

This equipment was maintained every \_\_\_\_\_ ☐ Hours ☐ Days

Repairs needed: Lower Conveyor Unit Rattled

**Description of Use** Used for Sanding and Salting

Color: Yellow      ☐ Cloth ☐ Vinyl ☐ Leather ☒ Metal ☐ Plastic ☐ Wood ☐ Rubber

Minor damage to: \_\_\_\_\_

Major damage to: \_\_\_\_\_

Size: Length: Feet: \_\_\_\_\_ Inches: \_\_\_\_\_ Width/Depth: Feet: \_\_\_\_\_ Inches: \_\_\_\_\_ Height: Feet: \_\_\_\_\_ Inches: \_\_\_\_\_

Men's Size: \_\_\_\_\_ Women's Size: \_\_\_\_\_

**Additional Equipment:** Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

Serial #: \_\_\_\_\_ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: \_\_\_\_\_

**Additional Equipment:** Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

Serial #: \_\_\_\_\_ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: \_\_\_\_\_

**Additional Equipment:** Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

Serial #: \_\_\_\_\_ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: \_\_\_\_\_

**Comments:**

\_\_\_\_\_

\_\_\_\_\_

**Location of Asset:** \_\_\_\_\_

**For more information contact:** \_\_\_\_\_



# GovDeals Generic Inspection Form

Inventory ID:	Asset Number	Anticipated Sale Price:
Short Description: <u>10 yard dump body</u>	Manufacturer: <u>Unknown</u>	Model: <u>Unknown</u>
Year: <u>1994</u>		

Please fill in or check if apply

Long Description:

This Equipment: ☐ Is Operable ☒ Is Not Operable ☒ For Parts Only ☒ Needs Repair ☐ The Condition is Unknown

☐ Hours: \_\_\_\_\_

This equipment was maintained every ☐ Hours ☐ Days

Repairs needed: Sub Frame Bent + Rotted

Description of Use

Dump Body off 6 wheel Mack

Color: Black ☐ Cloth ☐ Vinyl ☐ Leather ☒ Metal ☐ Plastic ☐ Wood ☐ Rubber

Minor damage to: \_\_\_\_\_

Major damage to: \_\_\_\_\_

Size: Length: Feet: 11 Inches: \_\_\_\_\_ Width/Depth: Feet: 2 Inches: \_\_\_\_\_ Height: Feet: \_\_\_\_\_ Inches: \_\_\_\_\_

Men's Size: \_\_\_\_\_ Women's Size: \_\_\_\_\_

Additional Equipment: Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_  
Serial #: \_\_\_\_\_ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition  
Description: \_\_\_\_\_

Additional Equipment: Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_  
Serial #: \_\_\_\_\_ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition  
Description: \_\_\_\_\_

Additional Equipment: Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_  
Serial #: \_\_\_\_\_ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition  
Description: \_\_\_\_\_

Comments:

Scrap metal

Location of Asset: \_\_\_\_\_

For more information contact: \_\_\_\_\_

# GovDeals Generic Inspection Form

Inventory ID:	Asset Number	Anticipated Sale Price:
Short Description: <u>10 yard dump body</u>		
Year: <u>1994</u>	Manufacturer: <u>Unknown</u>	Model: <u>Unknown</u>

Please fill in or check if apply

Long Description:

This Equipment: ☐ Is Operable ☒ Is Not Operable ☒ For Parts Only ☒ Needs Repair ☐ The Condition is Unknown

☐ Hours: \_\_\_\_\_

This equipment was maintained every ☐ Hours ☐ Days

Repairs needed: Sub Frame Bent + Rotted

Description of Use

Dump Body off 6 wheel Mack

Color: Black ☐ Cloth ☐ Vinyl ☐ Leather ☒ Metal ☐ Plastic ☐ Wood ☐ Rubber

Minor damage to: \_\_\_\_\_

Major damage to: \_\_\_\_\_

Size: Length: Feet: 11 Inches: \_\_\_\_\_ Width/Depth: Feet: 7 Inches: \_\_\_\_\_ Height: Feet: \_\_\_\_\_ Inches: \_\_\_\_\_

Men's Size: \_\_\_\_\_

Women's Size: \_\_\_\_\_

Additional Equipment: Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

Serial #: \_\_\_\_\_ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: \_\_\_\_\_

Additional Equipment: Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

Serial #: \_\_\_\_\_ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: \_\_\_\_\_

Additional Equipment: Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

Serial #: \_\_\_\_\_ Condition: ☐ Is Operable ☐ Needs repair ☐ Unknown Condition

Description: \_\_\_\_\_

Comments:

Scrap metal

Location of Asset: \_\_\_\_\_

For more information contact: \_\_\_\_\_

JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

August 14, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Sale of Surplus

Dear Mr. President and Members of the Haverhill City Council:

Please see attached report showing sales of surplus.

I recommend approval.

Very truly yours,

*James J. Fiorentini (Signed)*  
James J. Fiorentini, Mayor

JJF/ah

Encl.



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

~~ORDERED~~ MUNICIPAL ORDINANCE

Chapter 240

**An Ordinance Relating to Parking  
(768 Main Street—Delete Parking Spaces)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

LOCATION	REGULATION	HOURS/DAYS
<b>768 Main Street</b>		
In front of No. 768 Main Street except for 2-one hour parking spaces at No. 768	No Parking	24 Hours

APPROVED as to legality:

---

William D. Cox, Jr.  
City Solicitor



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

August 14, 2014

John A. Michitson, Council President  
& City Council Members  
City Hall—Room 204  
City of Haverhill

**RE: 768 Main Street—DELETE Two One Hour Parking Spaces**

Dear Council President Michitson & Councilors:

As per your request dated 8/7/14 and the attached written request of Councilor William J. Macek dated 7/29/14, I am submitting an amended Municipal Ordinance deleting a previously approved ordinance for two one hour parking spaces at 768 Main Street.

Sincerely,

William Pillsbury, Jr.  
Economic Development &  
Planning Director

**CITY COUNCIL**

JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
www.ci.haverhill.ma.us  
citycnd@cityofhaverhill.com

**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

August 7, 2014

TO: Mr. William Pillsbury, Jr.  
Planning and Economic Development Director

RE: **Request for Ordinances – Delete Two 1 HR. Parking Spaces @ 768 Main St. and Establish Resident Parking Only**

Dear Mr. Pillsbury:

At the City Council meeting held on August 5, 2014, Councillor Macek requested a discussion about deleting two one hour parking spaces at 768 Main Street. He explained that this former barber shop is going to be converted to a single family residence. He also stated that in his discussion with Building Inspector Osborne, that since there is no off-street parking with this property, that a "resident parking only" permit be granted. The Council was in support of these requests.

Would you kindly prepare the proper documents for the next City Council meeting to:

- 1) delete the one hour parking spaces; and
- 2) establish "Resident Parking Only" ordinance in front of 768 Main Street.

The owner is scheduled to appear before the Board of Appeals at the August 20<sup>th</sup> meeting.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President  
Haverhill City Council

JAM/bsa  
attachment

c: Mayor James Fiorentini  
City Councillors

CITY COUNCIL

JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



*Backup*

CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
Haverhill, MA  
haverhill.ma.us  
jm

CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

July 29, 2014

Mr. President and Members of the City Council:

Councillor William J. Macek requests a discussion about deleting 2 one hour spaces in front of 768 Main Street.

*William J. Macek*  
City Councillor William J. Macek

Name of Street Location	Regulation	Hours/Days
In front of No. 514 (except 2 24-hour handicapped parking spaces) [Added 8-25-1987 by Doc. 23-E]	No parking	—
In front of No. 640 westerly side [Added 10-11-1988 by Doc. 22-M]	Time limited 1 hr.	7:00 a.m. to 7:00 p.m.
Two spaces in front of No. 769 Main Street [Added 5-10-1994 by Doc. 54-B; repealed 4-22-1997 by Doc. 52-I]		
In front of No. 428 Main Street, 15-minute parking [Added 3-17-1998 by Doc. 40-D]	Time limited 15 min.	24 hours
* 768 Main Street, 2 1-hour spaces [Added 5-7-2002 by Doc. 44-B]	Time limited 1 hr.	8:00 a.m. to 6:00 p.m.
From Fourth Avenue to White Street, west side [Added 2-10-2009 by Doc. 16-B]	No parking	24 hours, 7 days a week
Main Street/Rt. 121: on the west side from the traffic lights to the New Hampshire border, headed north [Added 12-29-2009 by Doc. 16-K]	No parking	24 hours, 7 days a week
Maple Avenue [Repealed 7-26-1983 by Doc. 26-K]		
Marble Street		
From Marion Street to Chick Avenue, north side	No parking	—
Margin Street		
From 220 feet west of Lamont Street west for 140 feet, north side	No parking	—
In front of 59 Margin Street, except for 1 24-hour handicapped parking space at 59 Margin Street [Added 12-7-2004 by Doc. 12-Q]	No parking	24 hours
In front of 92 Margin Street, except for 1 24-hour handicapped parking space at 92 Margin Street [Added 7-13-2010 by Doc. 16-O]	No parking	24 hours
In front of the school, north side of Margin Street, starting 73 feet west of Beach Street for a distance of 110 feet [Added 8-23-2005 by Doc. 13-D]	No parking, school bus drop off/pick up only	7 days a week, 24 hours
Marshall Street [Added 12-2-1997 by Doc. 47-H]		
In front of 3 Marshall Street, except for 1 24-hour handicapped space at No. 3	No parking	24 hours





DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

852

~~ORDERED~~ MUNICIPAL ORDINANCE

**An Ordinance Relating to Parking  
(768 Main Street—Establish Parking Spaces)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by establishing the following:

LOCATION	REGULATION	HOURS/DAYS
<b>768 Main Street</b>		
In front of No. 768 Main Street "Resident Parking Only" Spaces at No. 768	No Parking	24 Hours

APPROVED as to legality:

\_\_\_\_\_  
William D. Cox, Jr.  
City Solicitor

RECEIVED  
2014 AUG 15 PM 10 54  
CITY CLERKS OFFICE  
HAVERHILL, MA.



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

August 14, 2014

John A. Michitson, Council President  
& City Council Members  
City Hall—Room 204  
City of Haverhill

**RE: Establish Two Parking Spaces in front of 768 Main Street**

Dear Council President Michitson & Councilors:

As per your request dated 8/7/14 and the attached written request of Councilor William J. Macek dated 7/29/14, I am submitting an amended Municipal Ordinance establishing an ordinance for two parking spaces at 768 Main Street.

Sincerely,

William Pillsbury, Jr.  
Economic Development &  
Planning Director

RECEIVED  
2014 AUG 15 AM 10 54  
CITY CLERKS OFFICE  
HAVERHILL, MA.

**CITY COUNCIL**

JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
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citycnci@cityofhaverhill.com

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

August 7, 2014

TO: Mr. William Pillsbury, Jr.  
Planning and Economic Development Director

RE: **Request for Ordinances – Delete Two 1 HR. Parking Spaces @ 768 Main St. and Establish Resident Parking Only**

Dear Mr. Pillsbury:

At the City Council meeting held on August 5, 2014, Councillor Macek requested a discussion about deleting two one hour parking spaces at 768 Main Street. He explained that this former barber shop is going to be converted to a single family residence. He also stated that in his discussion with Building Inspector Osborne, that since there is no off-street parking with this property, that a "resident parking only" permit be granted. The Council was in support of these requests.

Would you kindly prepare the proper documents for the next City Council meeting to:

- 1) delete the one hour parking spaces; and
- 2) establish "Resident Parking Only" ordinance in front of 768 Main Street.

The owner is scheduled to appear before the Board of Appeals at the August 20<sup>th</sup> meeting.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President  
Haverhill City Council

JAM/bsa  
attachment

c: Mayor James Fiorentini  
City Councillors

**CITY COUNCIL**

JOHN A. MICHITSON

*PRESIDENT*

ROBERT H. SCATAMACCHIA

*VICE PRESIDENT*

MELINDA E. BARRETT

WILLIAM J. MACEK

WILLIAM H. RYAN

THOMAS J. SULLIVAN

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COLIN F. LEPAGE



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Haverhill, MA 01830  
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jm

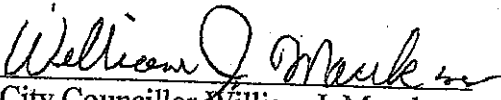
**CITY OF HAVERHILL**

**HAVERHILL, MASSACHUSETTS 01830-5843**

July 29, 2014

Mr. President and Members of the City Council:

Councillor William J. Macek requests a discussion about deleting 2 one hour spaces in front of 768 Main Street.

  
City Councillor William J. Macek

Name of Street Location	Regulation	Hours/Days
In front of No. 514 (except 2 24-hour handicapped parking spaces) [Added 8-25-1987 by Doc. 23-E]	No parking	—
In front of No. 640 westerly side [Added 10-11-1988 by Doc. 22-M]	Time limited 1 hr.	7:00 a.m. to 7:00 p.m.
Two spaces in front of No. 769 Main Street [Added 5-10-1994 by Doc. 54-B; repealed 4-22-1997 by Doc. 52-I]		
In front of No. 428 Main Street, 15-minute parking [Added 3-17-1998 by Doc. 40-D]	Time limited 15 min.	24 hours
* 768 Main Street, 2 1-hour spaces [Added 5-7-2002 by Doc. 44-B]	Time limited 1 hr.	8:00 a.m. to 6:00 p.m.
From Fourth Avenue to White Street, west side [Added 2-10-2009 by Doc. 16-B]	No parking	24 hours, 7 days a week
Main Street/Rt. 121: on the west side from the traffic lights to the New Hampshire border, headed north [Added 12-29-2009 by Doc. 16-K]	No parking	24 hours, 7 days a week
Maple Avenue [Repealed 7-26-1983 by Doc. 26-K]		
Marble Street		
From Marion Street to Chick Avenue, north side	No parking	—
Margin Street		
From 220 feet west of Lamont Street west for 140 feet, north side	No parking	—
In front of 59 Margin Street, except for 1 24-hour handicapped parking space at 59 Margin Street [Added 12-7-2004 by Doc. 12-Q]	No parking	24 hours
In front of 92 Margin Street, except for 1 24-hour handicapped parking space at 92 Margin Street [Added 7-13-2010 by Doc. 16-O]	No parking	24 hours
In front of the school, north side of Margin Street, starting 73 feet west of Beach Street for a distance of 110 feet [Added 8-23-2005 by Doc. 13-D]	No parking, school bus drop off/pick up only	7 days a week, 24 hours
Marshall Street [Added 12-2-1997 by Doc. 47-H]		
In front of 3 Marshall Street, except for 1 24-hour handicapped space at No. 3	No parking	24 hours



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

853

ORDERED:

MUNICIPAL ORDINANCE CHAPTER 191

AN ORDINANCE RELATING TO PEDDLING AND SOLICITING

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 191 of the Code of the City of Haverhill, as amended, being and is hereby further amended as follows:

Article IV. Peddlers and Hawkers, Transient Vendors and Fixed Location Vendors

§191-11. Permitted fixed locations; exceptions.

By adding the following at the end of subsection A. Permitted locations.:

"Food trucks of any size may be allowed at all permitted fixed locations with approval from the City Council."

APPROVED AS TO LEGALITY:

---

City Solicitor

JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

August 15, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Amendment to Peddling and Soliciting Ordinance

Dear Mr. President and Members of the Haverhill City Council:

I am enclosing a proposed amendment to the Peddling and Soliciting Ordinance. This amendment will allow a food truck to apply for a license for Bradford Common. Under our current ordinance, food trucks are not allowed to apply because of their size.

This ordinance must be placed on file for two weeks after which time I recommend approval.

Very truly yours,

*James J. Fiorentini (bnd)*  
James J. Fiorentini, Mayor

JJF/ah  
Encl.

BACKUP  
COPY

9.1

9.1



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

**ORDERED:**

MUNICIPAL ORDINANCE  
AN ORDINANCE RELATING TO SALARIES

CHAPTER  
CITIZEN CENTER

BE IT ORDAINED by the City Council of the City of Haverhill that Document 67F of 2010 is hereby amended by the following:

**ARTICLE VII: WAGES to read as follows:**

EFFECTIVE 7/1/2012 1.5%	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
Program Coordinator	\$689.24	\$709.92	\$731.20	\$750.02	\$775.73	\$798.98	
Principal Account Clerk/Dispatcher	\$594.40	\$611.85	\$629.87	\$648.40	\$667.48	\$687.17	\$728.12
Principal Account Clerk	\$548.79	\$565.96	\$581.50	\$598.67	\$616.24	\$634.38	\$669.38
Bldg Maintenance Craft/Custodian	\$17.10	\$17.62	\$18.16				
Activities/Volunteer	\$15.00	\$15.46					
Driver	\$9.14	\$9.41					
Meal on Wheels Driver	\$9.79	\$10.08					
Driver (Veterans)	\$11.10	\$11.43					
Shine Coordinator	\$11.41	\$11.75					

EFFECTIVE 7/1/2013 1.5%	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
Program Coordinator	\$699.58	\$720.56	\$742.17	\$761.27	\$787.37	\$810.97	
Principal Account Clerk/Dispatcher	\$603.31	\$621.03	\$639.31	\$658.12	\$677.49	\$697.48	\$739.04
Principal Account Clerk	\$557.02	\$574.45	\$590.22	\$607.65	\$625.49	\$643.90	\$679.42
Bldg Maintenance Craft/Custodian	\$17.36	\$17.89	\$18.43				
Activities/Volunteer	\$15.23	\$15.69					
Driver	\$9.28	\$9.55					
Meal on Wheels Driver	\$9.94	\$10.24					
Driver (Veterans)	\$11.26	\$11.60					
Shine Coordinator	\$11.58	\$11.93					

**Amend Section 5. Professional Development**

Effective July 1, 2013 change the amount of Professional Development from \$350 to \$500 per year.

**Add New Section 10. Mileage**

Increase the travel mileage reimbursement amount to \$.44/mile effective July 1, 2013.



BACKUP  
COPY

11  
Citizen  
Center  
Salaries

Add New Section 11. Maintenance Supervisor Stipend

Effective July 1, 2013 one Building Maintenance/Craftsman/Custodian position title shall include supervisory duties to assist the Human Services Director with the Maintenance Program within the divisions of the Human Services department. The position shall pay a stipend of \$2,500 per annum.

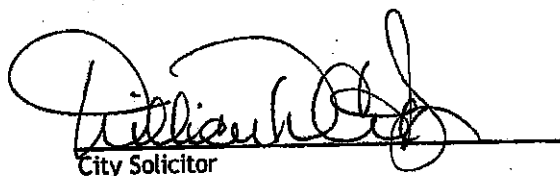
This stipend will expire upon the separation from employment of the current employee.

The parties agree that the City shall have the discretion to hire outside contractors to perform cleaning services that current staff has not been able to achieve. Current staff levels shall be maintained.

**AMEND ARTICLE X: SICK AND BEREAVEMENT LEAVE**

Section 16. Furlough Days - Any outstanding furlough days will be compensated on or after July 1, 2013 at the applicable rate of pay. Once the furlough days are paid out, delete this section in its entirety.

Approved as to legality:



City Solicitor

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
City Clerk



DOCUMENT 11-I

# CITY OF HAVERHILL

In Municipal Council August 5 2014

ORDERED:

MUNICIPAL ORDINANCE  
AN ORDINANCE RELATING TO SALARIES

CHAPTER  
CITIZEN CENTER

BE IT ORDAINED by the City Council of the City of Haverhill that Document 11 of 2014 is hereby amended as follows:

<b>EFFECTIVE 7/1/2014 1.25%</b>	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
Program Coordinator	\$ 708.32	\$ 729.57	\$ 751.45	\$ 770.79	\$ 797.21	\$ 821.10	
Principal Account Clerk/Dispatcher	\$ 610.85	\$ 628.79	\$ 647.31	\$ 666.35	\$ 685.96	\$ 706.20	\$ 748.28
Principal Account Clerk	\$ 563.99	\$ 581.63	\$ 597.60	\$ 615.25	\$ 633.30	\$ 651.94	\$ 687.92
Bldg Maintenance Craft/Custodian	\$ 17.58	\$ 18.11	\$ 18.66				
Activities/Volunteer	\$ 15.42	\$ 15.88					
Driver	\$ 9.39	\$ 9.67					
Meal on Wheels Driver	\$ 10.07	\$ 10.36					
Driver (Veterans)	\$ 11.41	\$ 11.75					
Shine Coordinator	\$ 11.72	\$ 12.08					

<b>EFFECTIVE 7/1/2015 1.25%</b>	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
Program Coordinator	\$ 717.18	\$ 738.69	\$ 760.84	\$ 780.42	\$ 807.17	\$ 831.37	
Principal Account Clerk/Dispatcher	\$ 618.49	\$ 636.65	\$ 655.40	\$ 674.68	\$ 694.53	\$ 715.02	\$ 757.63
Principal Account Clerk	\$ 571.04	\$ 588.90	\$ 605.07	\$ 622.94	\$ 641.22	\$ 660.09	\$ 696.52
Bldg Maintenance Craft/Custodian	\$ 17.80	\$ 18.34	\$ 18.90				
Activities/Volunteer	\$ 15.61	\$ 16.08					
Driver	\$ 9.51	\$ 9.79					
Meal on Wheels Driver	\$ 10.19	\$ 10.49					
Driver (Veterans)	\$ 11.55	\$ 11.89					
Shine Coordinator	\$ 11.87	\$ 12.23					

Approved as to legality:

\_\_\_\_\_  
City Solicitor

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
Acting City Clerk

38-E



DOCUMENT 38-E

CITY OF HAVERHILL

9.21

In Municipal Council August 5 2014

ORDERED:

That the City appropriates Three Hundred Twenty-Five Thousand Dollars (\$325,000) to pay costs of making roof repairs to the skating rink, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7(3A) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor.

FURTHER ORDERED: That in connection with the issuance of bonds or notes of the City pursuant to this Order, the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City issued pursuant to this order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
Acting City Clerk

BOND ORDER



JAMES J. FIORENTINI  
MAYOR

**CITY OF HAVERHILL  
MASSACHUSETTS**

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

August 1, 2014

Council President John A. Michitson and  
Members of the Haverhill City Council

**RE: Bond Order for Skating Rink Roof**

Dear Mr. President and members of the City Council:

Enclosed, please find and order for \$325,000 for a new roof at the skating rink.

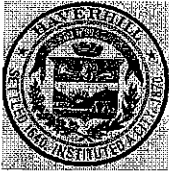
This request needs to be filed for two weeks at which time Vinny Ouellette will be before the Council to give details regarding the project.

I recommend approval.

Very truly yours,

  
James J. Fiorentini, Mayor

JJF/dsvd



CITY OF HAVERHILL

In Municipal Council August 5 2014

ORDERED:

That the City appropriates Three Hundred Sixty-Three Thousand One Hundred Dollars (\$363,100) to pay additional costs of design of the Route 97 improvement reconstruction project, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7(22) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor.

FURTHER ORDERED: That in connection with the issuance of bonds or notes of the City pursuant to this Order, the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City issued pursuant to this order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
Acting City Clerk

Bond Order

38-F

9.3

JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

August 1, 2014

City Council President John Michitson  
And Members of the Haverhill City Council

**Re: Broadway improvement project**

Mr. President and members of the City Council:

As the Council knows, for some time I have been pushing for a program to improve upper Broadway, one of the Gateway entrance ways to our city.

I am very excited to report that we have received approval from the Metropolitan Planning Organization (MPO) to fund this very exciting project. Right now, the project is on the TIP (Transportation Improvement Project) list for FY 17. The project will be designed to intersections on upper Broadway from Silver Birch Lane to Research Drive and will provide sidewalks and street trees. It will provide for a complete repaving of the street. The total cost of the project is a little under \$6 million.

While the State pays 100% of these transportation improvement projects, it is the city's obligation to pay for design. We had previously budgeted and spent in the FY 14 capital budget \$100,000 for the preliminary design. That \$100,000 was critical to getting us approved on the TIP list.

The total cost of the design is \$463,100, minus the \$100,000 we have already spent we require an additional \$363,100 to complete the design.

There are three ways which we can pay for this and I certainly welcome Council input on this.

1. We can use Chapter 90 money. The difficulty with this, obviously, is that there are fewer streets we can pave;
2. We can pay cash out of our capital account. We cannot appropriate free cash at this time until it is certified which we anticipate will be sometime in January;
3. We can bond this.

While there are pluses and minuses to each, I recommend that we bond it. Accordingly, a bond authorization is attached.

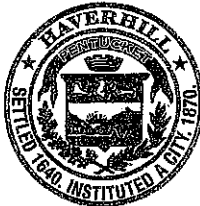
All bond orders must be placed on file for two weeks after which time I recommend approval. During that time, if there are any questions please do not hesitate to contact me.

Very truly yours,

James J. Fiorentini, Mayor

Encl.

JJF/dsvd



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

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May 22, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Petition to Lay Out the Bradford Rail Trail Pursuant to Haverhill Ordinances Chapter 222

Dear Mr. President and Members of the Haverhill City Council:

Please accept this Petition made to the City Council by filing with the City Clerk pursuant to the provisions of the Haverhill Ordinances Chapter 222, "Streets and Sidewalks" and the applicable provisions of Massachusetts General Laws Chapter 82 and Chapter 41. This Petition is hereby made for the laying out and acceptance as a public way of a rail trail as provided for under General Laws Chapter 82, Section 35A, which rail trail is shown as the area highlighted in red on a plan captioned "Preliminary Right of Way Location Plan" dated April 11, 2014 as revised and prepared by Stantec, 226 Causeway Street, Boston, MA, 16 copies of which are enclosed herewith, and which area is to be known as the "Bradford Rail Trail".

Pursuant to Haverhill Ordinance Section 222-1, Width of New Streets, the City Council must determine whether or not common convenience and necessity require that such way should be laid out. Upon the Council's determination, the City Engineer, pursuant to Haverhill Ordinance Section 222-2, Duties of City Engineer; Report, must mark out the area of the layout on the affected premises and must also cause a plan thereof to be prepared showing the grade and locations of the layout along with a report specifying the manner in which such layout shall be completed and containing the information and materials required under Haverhill Ordinance Section 222-3. Also, pursuant to Haverhill Ordinance Section 222-4, Notice of Intention; Hearing; Costs and General Laws Chapter 41, Section 811, prior to any final order by the City Council for laying out the way, this Petition must be referred to the Planning Board for a noticed public hearing to make recommendations on the layout within forty-five (45) days of receipt after which Planning Board hearing the Council may proceed to act and order the layout at its own noticed public hearing.

Accordingly, I respectfully request and petition this honorable City Council to:

1. Make the determination, pursuant to Haverhill Ordinance Section 222-1, that common convenience and necessity requires that the Bradford Rail Trail as depicted on the enclosed plan should be laid out;

Planning Board  
Hearing July 9

9.4

7/6

16-4  
2. Refer, pursuant to Haverhill Ordinance Section 222-2, this matter to the City Engineer to: (i) cause to be marked out the area of the Bradford Rail Trail on the affected premises, (ii) cause a plan thereof to be prepared showing the grade and locations of the layout, and (iii) cause a report to be prepared specifying the manner in which such layout shall be completed and containing the information required by Haverhill Ordinance Section 222-3; and

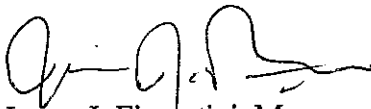
3. Refer this Petition, pursuant to Haverhill Ordinance Section 222-4 and c. 41, §81I, to the Planning Board to hold a public hearing thereon within forty-five (45) days of receipt from the City Council of this Petition and to make recommendations thereon.

Upon the City Council's referral of this Petition to the Planning Board, pursuant to Haverhill Ordinance Section 222-4.D., I will cause to be prepared a list of abutters to the way based on the City's most recent tax list and a property description, both certified by a registered land surveyor to the satisfaction of the City Engineer.

As you are aware, the Bradford Rail Trail is a significant project for the City of Haverhill and its residents. Once completed, the Bradford Rail Trail will create more open, recreational space within the City and will also enhance economic development in the surrounding area by drawing more people to the area. This project will be funded, in significant part, by Federal and State grants which require strict adherence to implementation timelines. Therefore, action on this Petition at your meeting scheduled for May 27, 2014 by making the determination of public convenience and necessity and referring the proposed layout to the Planning Board is greatly appreciated.

Please do not hesitate to contact my office with any questions or comments on this Petition.

Very truly yours,



James J. Fiorentini, Mayor

IN CITY COUNCIL: May 27 2014

REFER TO PLANNING BOARD FOR HEARING JULY 9 2014

Cc: Attest:

Encl. City Clerk

IN CITY COUNCIL: July 22 2014

POSTPONE TO AUGUST 5 2014

Attest:

City Clerk

IN CITY COUNCIL: August 5 2014

POSTPONED TO AUGUST 19 2014

Attest:

Assistant City Clerk





DOCUMENT 16-EE

**CITY OF HAVERHILL**

In Municipal Council July 22 2014

9.4.1

ORDERED:

An Order to lay out and establish a non-vehicular passageway between the Basiliere Bridge and South Elm Street, commonly referred to as the so-called 'Bradford Rail Trail,' in accordance with City Code Chapter 222, as depicted on Bradford Rail Trail Project Layout Map.

POSTPONED to AUGUST 5 2014

Attest:

\_\_\_\_\_  
City Clerk

IN CITY COUNCIL: August 5 2014

POSTPONED TO AUGUST 19 2014

Attest:

\_\_\_\_\_  
Assistant City Clerk

AD  
COPY

THE COMMONWEALTH OF MASSACHUSETTS  
CITY OF HAVERHILL  
CITY COUNCIL

RECEIVED

2014 AUG 6 PM 3 39

CITY CLERKS OFFICE

HAVERHILL, MA.

NOTICE OF HEARING REGARDING PROPOSED LAYOUT  
OF BRADFORD RAIL TRAIL

In accordance with City of Haverhill General Ordinance Chapter 222, § 222-4.D., you are hereby notified of a public hearing at which the City Council will consider whether to lay out and accept a rail trail, to be established pursuant to General Laws Chapter 82, § 35A under the laws relative to the laying out, construction and maintenance of public ways, to be known as the Bradford Rail Trail, and for the purposes of the Bradford Rail Trail to acquire fee interests and temporary and permanent easements in land within the Bradford Rail Trail layout and necessary for access, construction and utilities outside of the Bradford Rail Trail layout. The layout to be ordered by the City Council may affect, abut or be near your property.

The City of Haverhill City Council meeting is scheduled for **Tuesday, August 19, 2014 at 7:00 P.M. in City Council Chambers, ROOM 202, HAVERHILL CITY HALL at 4 Summer Street, Haverhill, MA 01830.** At that meeting, the City Council will conduct its hearing, following which the City Council may order the laying out as a public way of the Bradford Rail Trail in its entirety, with utility and all other appurtenant easements and may order the taking of land or easements necessary for the Bradford Rail Trail.

The plan, in five (5) sheets, showing the layout of the right of way, and the easements, is entitled "**Compiled Layout Plan For Acceptance Located in the City of Haverhill, County of Essex, Massachusetts To Be Used For Rail Trail Purposes**" dated June 24, 2014 and prepared by Chappell Engineering Associates, LLC, R.K. Executive Centre, 201 Boston Post Road West, Suite 101, Marlborough, MA 01752. The plan and a report, including a legal description of the Bradford Rail Trail right of way and a listing of abutters to said right of way taken from the city's most recent tax list, are available for inspection at the Office of the City Clerk, Haverhill City Hall, Room 118, at 4 Summer Street, Haverhill, MA 01830.

You are invited to attend this hearing to learn more about the Bradford Rail Trail.

City of Haverhill City Council



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

August 1, 2014

City Council President John Michitson  
And Members of the Haverhill City Council

**RE: Bradford Rail Trail**

Dear Mr. President and Council members:

I am requesting that the order concerning the Bradford Rail Trail, **Document 16-E**, be postponed until the Council Meeting on August 19<sup>th</sup> as some of the details are incomplete and should be resolved by that date.

Very truly yours,

James J. Fiorentini  
Mayor



## CITY OF HAVERHILL

MASSACHUSETTS 01830

PLANNING BOARD

July 11, 2014

CITY HALL, ROOM 201  
FOUR SUMMER STREET  
HAVERHILL, MASSACHUSETTS 01830  
TELEPHONE (978) 374-2330  
FAX (978) 374-2315

City Council President John A. Mitchitson  
& City Councilors  
City of Haverhill

RE: Bradford Rail Trail/Compiled Layout Plan for Acceptance

Director William Pillsbury noted that Andrew Herlihy from the community Development Department will be coming forward to speak. Mr. Herlihy would be explaining this further. The director noted that there is a requirement for our wonderful Bradford Rail Trail to proceed for a vote and a recommendation to the city council. It was not under zoning and not one of our normal recommendations but basically was a requirement for a recommendation to the city council on what he would describe to us is acceptable and a good idea from the planning board's perspective. Andrew will describe that and then he would expect that the board forward a recommendation to the city council regarding what Andrew would be describing to us is acceptable and a good idea from the planning board's perspective. Andrew will describe that and Director Pillsbury would make his recommendation at that time.

Andrew Herlihy from the Community Development Department came forward to speak. It was somewhat duplicative that he was here before the board tonight. We were not exactly sure that we needed to come before the planning board tonight but went on to explain as follows. The Bradford Rail Trail is recognized as an official Massachusetts Department of Transportation Project. And as such there has been a great deal of public review process going through the design phase. It was noted that they were scrambling to get the project out to bid before September 30<sup>th</sup> which is the end of the Federal Fiscal Year to get construction money for next year's federal fiscal year budget to essentially construct the bridge section between the Basiliere Bridge and the Comeau Bridge. He believed that the board members all had maps in front of them. Mr. Herlihy noted that there was a layout that showed where the plan is being laid out. It was noted that outside counsel was hired to review some of the right of way issues and other issues, and MASS DOT and our outside counsel found under our own City Ordinance, Chapter 222 of the Haverhill City Code, Section IV that because the Rail Trail is laid out in a manner of somewhat of a public way technically the code says that "before any order of relocating and establishing, widening or altering, or discontinuing any street or way can be passed by the city council a public hearing of the planning board must be held to consider the project." He noted that we already had a separate review process, public meetings and hearings with things that are associated with Mass DOT but this is just the secondary step to cover ourselves. Another part of this process is almost is like the City is eminent domaining itself. Mr. Herlihy noted that part of the issue with the Bradford Rail Trail design was that they did not want to have this long stretch of mostly former railroad land along the riverbank without any other intermediate ways for people to get on or off for various reasons i.e. conveniences, emergencies or whatever. We are incorporating certain land that the City had already

taken for tax title that is part of that project. However, when the city took these parcels of land they were not necessarily taken for this purpose or to be incorporated for recreational or passage ways or anything like that so we are now saying that these parcels of land that the city already owns are going to be incorporated as part of this plan for this reason. Technically it is the role under the 222 section 4 for the planning board to hold a public hearing, make recommendations, and send copies to the city council. The city council will then have to have its hearing and then will need to vote to approve this. Mr. Herlihy noted that he was simply just asking if the board would not make any design changes and to pass this tonight because we are deep into the design process. He explained that it was a very public design process and a matter of fact no one was here tonight because we have gone through this all before with the state and with Mass DOT. He explained to the board members that they were just covering all our bases to make sure that we were following our own city code here.

Chairman Paul Howard noted that he would want the board to make a favorable recommendation.

Director Pillsbury referred to that what Mr. Herlihy just said and that what he meant was that there be no design changes.

Andrew Herlihy noted that there be no changes to the plan from what we had before for Mass DOT. He explained that this is because you go through a 25% design and noted that we are at and beyond the 75% design stage, and closing in on the 100% design. So we really do not want any alterations at this point. We actually do not have a lot of real estate to deal with here. The rail trail is going to... it runs behind where the old Groveland Branch Line used to run. There is not a lot of real estate... with the river on one side and private properties on the other there is not a lot of ground to sort of mess around with anyway but we would appreciate just a straight recommendation to the city council so that they could proceed. Again it was questionable whether we even need to technically do this but this is what the city code says and we wanted to make sure that we are following our own city code just so the Mass Dept. of Transportation doesn't have any other issues with this. This can be confusing... and noted that it was confusing to him also.

Member Kristine Hetel wanted to know how many plots the city was looking at for access.

Mr. Herlihy's response was four. It was a small piece of land that was actually part of the Roma's parking lot. There is a piece of land at the bottom of Chadwick Street that the city has owned for many years. It was just a strip that comes out and then there is a bowl like impression behind that where Middlesex and Chadwick come together. Then we have two pieces of land... One was once known as the old Laurel Market in Bradford... long demolished. It was on South Elm Street and that was taken for tax title and then there is another piece at the end of South Prospect Street. It was noted that all of those areas are going to be access ways on and off the trail. We are working to get an easement behind and around National Grid's substation so we could come out behind where Mal's Il Barbar Shop is, but in case we cannot, we also have an alternate design that would come out where that market site was near where Bradford Ave meets South Elm Street on land that the City owns. The last piece of it that was going westward would have to go through land currently owned by the MBTA. There's been a lot of negotiations with the Nat'l Grid and their poles would be on our land and we would need an easement to go onto their land.

Member Hetel referred to South Lincoln Street and noted that it looked like it went right into the trail but then it looked like that little piece of land there is owned by somebody.

Mr. Herlihy noted that it looked like a paper street near South Lincoln... we're not going through there at this time.

Member Hetel wanted to know if there were plans to expand it either to the right or to the left.

Mr. Herlihy hoped to do that someday. Going westward they would have to connect it directly with the Bradford Train Station so we have to wait for the whole Merrimack River MBTA Railroad Bridge project to be completed. The MBTA actually owns the land for that liquor store and the Bradford Athletic Club they own that piece back there and they are using that right now. There has been a lot of activity in the last month since they started fixing the train bridge. Then we own up to about a foot or something from the side of the Basiliere Bridge so under the Basiliere Bridge and going eastward there is a lot of plans to look at that. This thing could go all the way to Georgetown someday and we are talking with Groveland and Georgetown about the possibilities of that, in conjunction with the Merrimack Valley Planning Commission.

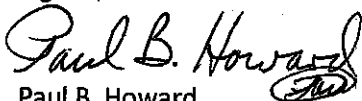
Director William Pillsbury referenced the creation of the zoning when we did the Waterfront Zoning and how we were requiring anyone that develops along that stretch to be able to dedicate a portion of that to (inaudible) ...and picking up portions of that as we see these projects coming along.

Chairman Paul B. Howard asked if there was anyone else that wanted to speak on this agenda item. No one else came forward to speak. Seeing none the chairman closed the public portion of the hearing and turned it over to comments from the planning director.

Economic Development & Planning Director William Pillsbury thanked the chairman and noted that he would recommend a favorable recommendation based on Mr. Herlihy's presentation on the items relative to the city code. So a favorable recommendation would go to the city council on matters of the layout of the ways and also the cleaning up of the title on the ways which is the way that he would characterize this. The request would be to forward a favorable recommendation to the city council.

After board consideration, Member Timothy Connors motioned to forward a favorable recommendation to the city council. Member Kenneth Cram seconded the motion. All members present voted in favor. Those members were Jack Everette, Kristine Hetel, Paul Howard, Bill Evans, April DerBoghossian, Kenneth Cram, Timothy Connors, and Bob Driscoll. Member Karen Buckley was absent. **Motion passed to forward a favorable recommendation to the city council.**

Signed,



Paul B. Howard

Planning Board Chairman

CC: Bradford Rail Trail File  
Mayor James Fiorentini  
City Clerk  
John Pettis, III, C.E.  
William Cox, City Solicitor  
City Departments  
Andrew Herlihy—Room 309



**CITY OF HAVERHILL**  
ASSESSORS OFFICE – ROOM 115  
Phone: 978-374-2316 Fax: 978-374-2319  
Assessors@cityofhaverhill.com

10.7.1

August 5, 2014

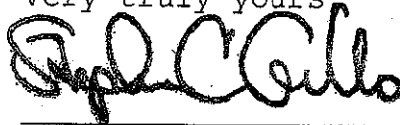
TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,  
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the  
City Council a copy of the report submitted to the  
Auditor showing a summary of the above abated  
amounts for that month.

Attached herewith is the report for the month of  
July as filed in the Assessors Office.

Very truly yours

 MAA

Stephen C. Gullo, MAA  
Assessor





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WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



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CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

August 14, 2014

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle would like to request a discussion about looking into the feasibility of extending the farmer's market hours to help families affected by the Market Basket situation.

  
City Councillor Michael McGonagle

**CITY COUNCIL**

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*PRESIDENT*  
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THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
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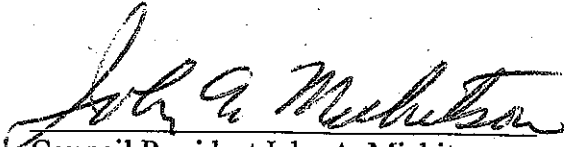
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SUMMER STREET  
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haverhill.ma.us  
jfhaverhill.com

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

August 15, 2014

TO: Members of the City Council

Council President John A. Michitson wishes to address comprehensive vision, plan and process – critical information for City Council to determine needs/gaps, solutions and spending priorities for Haverhill.

  
Council President John A. Michitson

**CITY COUNCIL**

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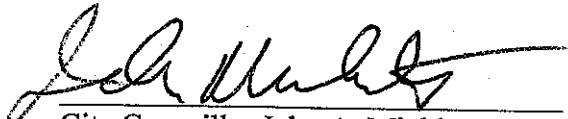
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[citycnd@cityofhaverhill.com](mailto:citycnd@cityofhaverhill.com)

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

August 15, 2014

TO: Members of the City Council

Councillor President Michitson wishes to discuss dangerous sidewalk in front of  
29 Fernwood Avenue.

  
City Councillor John A. Michitson

**CITY COUNCIL**

JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
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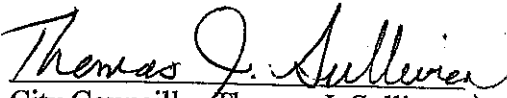
**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

10.2.4

August 15, 2014

TO: Mr. President and Members of the City Council:

Councillor Sullivan would like to introduce Tom Lyons, organizer of the Steve Lyons Memorial Rock Out Cookout to be held at Winnekenni Castle on Saturday, August 23, 2014 requesting to place up to 10 signs on public property promoting the event.

  
City Councillor Thomas J. Sullivan

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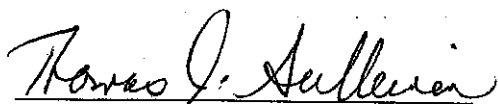
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**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

August 15, 2014

TO: Mr. President and Members of the City Council:

Councillor Sullivan requests a discussion establishing a Junior Park Ranger Summer Program at various parks in Haverhill.

  
City Councillor Thomas J. Sullivan

**CITY COUNCIL**

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12.1.1

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**  
**MINUTES OF THE ADMINISTRATION AND FINANCE COMMITTEE**  
**MEETING HELD ON AUGUST 7, 2014**

An Administration and Finance Committee Meeting was held on Thursday, August 7, 2014 at 7:00P.M. in the City Council office, Room 204.

**Committee Members:** Committee Chairperson Colin LePage, Councillor William Macek, Councillor Mary Ellen Daly O'Brien. Councillor Michael McGonagle was absent. Council President John Michitson and Councillor Melinda Barrett also attended.

**Department Heads:** City Solicitor William Cox

**Attendees:** Dr. John Maddox, Valerio Romano, Nate Averill, Shawn Regan

The following items were discussed:

**2.) Doc. 84/84A-2013** – Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks. *The Committee reviewed and commented on the six potential zoning location maps that were provided by Planning Director William Pillsbury as were requested at the last Committee meeting on the topic. The Committee discussed their opinions on the benefits and detriments of each potential zoning location as well as allowing different operations of a Registered Marijuana Dispensary (RMD) to be performed at those potential zoning locations. Those operations consist of cultivation, processing and dispensing of medical marijuana products. The six general zoning areas that were considered and the potential operations performed at them were:*

- *Broadway Business Park - cultivation, processing and dispensing*
- *Ward Hill Business Park - cultivation, processing and dispensing*
- *Hale Street Industrial area – cultivation and processing only*
- *Hilldale Avenue Industrial area – preliminarily dismissed as a potential zoning area*
- *Route 125 retail area near Plaistow NH line – preliminarily dismissed as a potential zoning area*
- *Junction of Route 495 and Route 110 area – preliminarily dismissed as a potential zoning area*

*The Committee requests that copies of the maps of the six potential zoning locations be provided to the following City Departments for their comment(s) on each location:*

- *Police, Fire, Board of Health, Building Inspector, Economic Development, Planning Board*

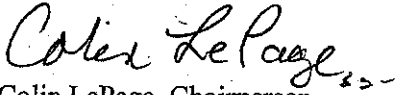
*Representatives of Healthy Pharms, the Massachusetts Department of Public Health (DPH) provisional license applicant; stated that the company, if approved, would pay the entire assessed property tax for a facility. They also commented on their preference to have close proximity/accessibility to public transportation for customers and that if Haverhill were to have an RMD that it would potentially eliminate "hardship cultivation" due to the facility's location and availability of home delivery in the area.*

*Dr. Maddox, the Haverhill School District Physician, commented on the higher than state average use of marijuana by Haverhill adolescents and questioned the DPH provisional approval process that has advanced the applicant without verification of outreach and support of local municipal officials named in their application. The Committee acknowledged the public comments and will further research and review those matters.*

*A motion was made to table the matter to the next scheduled meeting (date to be determined) to allow for comments from City Departments to be received regarding potential zoning locations and for the Committee to conduct site visits of the potential zoning locations. Passed unanimously.*

**2.) Ordinance re: Peddling and Soliciting, Section 191-9 Licenses** – *Committee members requested that City Solicitor Cox provide guidance and an opinion on appropriate reasons for denial of an application under this ordinance.*

Respectfully submitted,



Colin LePage, Chairperson  
Administration and Finance Committee  
Haverhill City Council

August 14, 2014

CL/bsa  
c: Mayor James J. Fiorentini  
City Council

# CITY COUNCIL

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## CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

### DOCUMENTS REFERRED TO COMMITTEE STUDY

12.2

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Pl.	2
9-T	Communication from Councillor Sullivan requesting a discussion regarding a comprehensive improvement and restoration plan for Winnekenni Park & Plug Pond Recreation area	N.	3
57-S	Communication from Councillor Daly O'Brien wishing to introduce Dave LaBrode to discuss public signage	NRPP	9/10/13
57-Z	Communication from Councillor Sullivan requesting to discuss parking ordinances on Hillside Place and Hillside Street. (Public parking lot, Map 516, Bl. 303, Lot 4A, referred to NRPP)	NRPP	10/8/13
102	Communication from Councillor Macek requesting to discuss the Taxicab and Buses Ordinance	Administration & Finance	10/15/13
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
13/13-B	Central Business District Parking Map and Ordinances	Administration & Finance	1/28/14
84 & 84A/13	Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks	Transferred to Administration & Finance	2/11/14
56	Home Rule Petition – An Act Authorizing that the Position of Deputy Chief in the City of Haverhill be removed from Civil Service	Public Safety	5/20/14
	Ordinance Relating to Peddling and Soliciting, Section 191-9 Licenses	Administration & Finance	5/27/14
55-E	Communication from Councillor Macek – necessary repairs on the Clement Farm Property leased to American Legion	NRPP	6/17/14
55-F	Communication from Councillor Daly O'Brien re: street noise increasing on Essex St and Washington Street area	Public Safety	6/17/14